## CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this Ho No. on Form B. 38

l ber	be entered here: EXCEPT those (not connecrated elsewhere, who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY,  APRIL 185.	State whether	State here the particular Religion, or Religious Description	EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	T	1	AI, the 31st of 1	MARCH, 1901
Į ž	Subject to the above instruction, the Name of the Head of the Family should be written first then the Head of his wife (bullet).	Head of Family," or "Wife," "Son," "Daughter," or other relation	to which each person belongs.  [Members of Protestant Denomina-		1	W		Stata the Death	MARKIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
1	Pariet and my	"Boarder," de.	name of the Particular Church. Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth- day.	from:	Males	Children or young persons attending a School, or receiving regular instruction at home, should be returned as School	Whether "Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those	Imbecilesor Idiot or Lunatic.
2	Margaret Molerates	wife	Patholic Church	read me	45		34	Domestic	Marcell	Co Cover	ages. In other cases no entry should be made in this column.	infirmities opposite iname of the afflicted person.
1	J'arrell	Visitor	attalio Church	Pannot read	50		m.	Domestic !		Co Cavan		
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orego	I hereby certify, as required by sing Return is correct, according to	the Act 63	Vic., cap. 6, s. 6 (1), that	the								
		acae of II	ny knowledge and belief.					I believe the foregoing to	be a true Ret	turn		