ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	PRICETION				The about in this i	nouse on th	e night of SUND	AY, the 31st of M	MARCH, 1901
	No Persons absent on the night of Sunday, March Hat, to be entered here: EXCEPT those (not enume rated elsewhere) who may be out at Works or The TRATELING, its, during that Night, and who return Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
Aumo						Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are not as the state of the scholars.	Whether "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBR" in this column opposite the name of each person who speaks IRBR only, and the words "IRBR & ENGLISH" opposite the names of those	or Lunatic.
1	James Il	II. V.							Before filling this column you are requested to read the Instructions on the other side.]			opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
2	Jane 1	1:16.	de famy	presbyteriun				16	farmer	Married	Co cavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Johnte Cousker Constable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Townes Mills (Signature of Head of Family).