Jumos aut dn Bunus

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

Number.	APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servana," do.	RELIGIOUS PROFESSION.	EDUCATION.	VAN	VANTS, &c., who		slept or abode in this	No. on Form B. 3 House on the night of SUNDAY, the 31st of MARCI			
				State here the particular Religion,	TO SECURE A SECURE ASSESSMENT OF THE PARTY O		1		RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	MARRIAGE.	WHERE BORN. If in Ireland, state in what County or City; if else where state in the county of the c	IRISH LANGUAGE.	If Deaf and Dumb only
						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.					
	On .		Hed of 1	n 0 0 0	Read and Write		1		to read the Instructions on the other side.] Jeacher of: English Mathenatic	or "Not Married."	the Country.	write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respe- infirmities opposi- name of the afflicted person
2	Rose	blacke	4.6		Read and Write	38		M	Elementary Science, & Brawing.	11	las Cavan		perso
4			-		The section	0		J.		Married	Co. Antrin		
5	Maria Calabia		-										
6			-										
7													
8 _	-					-	1	_ -					
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			-										
	I hereby cer	rtify, as required by	the Act 62	Vic., cap. 6, s. 6 (1), thany knowledge and belie					•				

John Clarke.

(Signature of Head of Family).