OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

THERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

If Deef and Da	IRISH LANGUAGE.	WHERE BORN.	MARRIAGE.	slept or abode in this I	SEX.	AGE.	-		State here the particular Religion.	State whether	ersons ABRENT on the night of Sunday, March 31st, it er.d here: EXCEPT those (not enumerated elsewhere; may be out at WORK or TRAVELLING, &c., during hat Night, and who RETURN HOME ON MONDAT, APRIL 1st.	mper.
Dumb only.	Write the word "IRISH" in	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Whether "Married." "Widower," "Widow," or "Not Married."	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.]	Write "M" for Males and "F" for Females.	Year.	Birth- day.	"Read "only, or "Cannot Read."	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	of to the above instruction, the Name of the Head of samily should be written first: then the names of Vife, Children, and other Relatives; then those of Vistors, Boarders, Servants, &c. Surname.	Nu
Write the respecti infirmities opposite name of the afflicted person.	who can speak both languages. In other cases no entry should be made in this column.					- 1	189	Read & Waiti	Roman Cothal	# Atami	ndrew Smith	1
		Co Cavan	Married	Jam-Laboury	F	- N	65	Read & Write	do	Wife	there smith	2
		Co, Cavan	Marrier	Farm Laboury	1		38	Read War.	do	Son	mas Smith	3 4
		Co. Cavan	not Married	Farm Laboures	/VI :		00	- write				4 -
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

andrew Smith (Signature of Head of Family).