OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

EMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|       | be entered here: EXCEPT who may be out at Wos that Night, and who   | e night of Sunday, March 31st<br>those (not enumerated elsewhe<br>& or Thavellino, de., durin  | 9  |   | EDUCATION.                 | _ A   | GE.                             | SEX.   | RANK, PROFESSION, OR OCCUPATION.             | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | W.D., d  |
|-------|---|--|--|---|----------------------------|---|---------------------------------|--|--|--|--|--|--|
| Numbe | who may be out at Work or Travellino, éc., during that Night, and who return Home or Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. | CONTRACTOR AND   | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last In Birthday. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young personal attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow,"       | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the | If Deaf and Dumb<br>Dumb only;<br>Blind;<br>Imbecile or Idiot;<br>or Lunatic.                                    |  |
| 1     |   | and the second s | Hd17 .   | Roman Catholic  | P 1.26 :                   | -   |                                 |  | to read the Instructions on the other side.] | or "Not Married."  | and Country.   | opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respecti<br>infirmities opposite<br>name of the<br>afflicted person. |
| 2     |   | 1  | The state of the s | woman carrolle  | read & Write               | 80  |                                 | M  | Farm Laboures                                | Widow  | co Cavan   |  |  |
| 3     |   |  |  |   |                            |   |                                 |  |  |  |  |  | 量輕   |
| 4     |   |  |  |   |                            |   |                                 |  |  |  |  |  |  |
| 5 _   |   |  |  |   |                            |   |                                 |  |  |  |  |  |  |
| 6 -   |   |  |  |   |                            |   |                                 |  |  |  |  |  |  |
|       |   |  |  |   |                            |   |                                 |  |  |  |  |  |  |
| 9     |   |  |  |   |                            | _   | -                               | _  |  |  |  |  |  |
| _     |   |  |  |   |                            | -   | +                               | -  |  |  |  |  |  |
| 1     |   |  |  |   | 37                         | -   | -                               | -  |  |  |  |  |  |
| 2     |   |  |  |   |                            |   |                                 |  |  |  |  |  |  |
| -     |   |  |  |   |                            |   |                                 | 1  |  |  |  |  |  |
| -     |   |  |  |   |                            |   |                                 |  |  |  |  |  |  |
| 1     |   |  |  | 3 Vic., cap. 6, s. 6 (1), th  |                            |   |                                 |  |  |  |  |  |  |

tify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Constissignature of Enumerator.)

I believe the foregoing to be a true Return.

Philip Layur (Signature of Head of Family).