## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

that Night, and she natural Home on Mondar, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visious, Boarders, Servanta, &c.		of mone of caminy.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina-	EDUCATION.	AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
		State whether "Head of Family," or "Wife," "Son," "Daughter," or		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	nths Write or "M" for ants ider and ne "F" for					
TO SHARE THE PARTY OF THE PARTY	Reilly				Ye	ar. Female	s. Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	ane Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
Thomas	Reilly	Son	Roman Catholic	Read and Write	60.	7	Cottier	Widow	bo. bavan		
Maggie	Reilly	Daughter	Roman Catholic	Read and White	18	7	11 Parm habourer	not married	60. Cavan		
00		0		•	70	- 01	Housekeeper	Not Married	bo. bavan		
								9			
1 1											
.											
											MINE N.
2 mg 17	pi year da	- banking									
	No Persons ABSENT on the be entered here: EXCEPT to she may be out at Worst that Night, and who is Ar Subject to the above take the Family should be wr his Wife, Unildren, and o Vissper, Boar Christian Name.  Lucy Lhomas Ulaggie	No Persons address on the night of Sunday, March Het, be entered here: EXECUTE those (not enumerated elsewhere who may be out at Wons or Tawrilland, de, during that Night, and who narrant Home on Mondat, AFRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Belaitves; then those of Vissors, Boarders, Survants, de.  Christian Name.  Surname.  Reilly  Haggie Reilly  Laggie Reilly	be entered here: ENCHAPT those (not enumerated classwhere) who may be out at Worns or TANTELLENS, &c., during that Night, and who neveran Horze on MONDAY, APRIL 186.  Subject to the above instruction, the Name of the Head of the Family about the written first: then the names of this Wife, Children, and other Relatives; then those of Visigers, Boarders, Servants, &c.  Christian Name.  Surname.  Really Hoffmal Long Really Long Long Long Long Long Long Long Long	be entired here: EXCEPT the or Tax annual relationships that should be well as the house of the Tax annual relation that should be well as the particular Religion.  Subjected the above instruction, the Name of the Head of the Fannily should be well as the particular Religion of Religious Denomination. In the Particular Religion of Religious Denomination. The Particular Religious Denomination. The Particular Religious Denomination. The Particular Religious Denomination. The Particular Church las William and other East then the name of the Particular Church Denomination, or Body, to which they belong.  Particular Church Denomination. The Particular Church Denomination of the Particular Church Denomination, or Body, to which they belong.  Particular Church Denomination. The Particular Church Denomination or Body, to which they belong.  Particular Church Denomination. The Particular Church Denomination or Body, to which they belong.  Particular Church Denomination. The Particular Church Denomination or Body, to which they belong.  Particular Church Denomination. The Particular Church Denomination or Body, to which they belong.  Particular Church Denomination. The Particular Church Denomination.	be entered have: EXCEPT the grant of the Market of the Head of the state of the state of the state of the state of the Head of the Wint Light, and who extrems those to so Mooran.  Subject the above instruction, the Name of the Head of the Wint Light to the state of the Wint Light to the state of the Wint Light.  State whether, Head of Protestant Denomination, "Witte," "Son like Wint Light to the state of the Wint Light." "Son like Wint Light to the state of the Wint Light." Servant, de.  Christian Name.  Servant.  Read and Winte. "And Read and Winte." "Protestant," but to eather the man of the Particular Church they belong." or "Cannot Read."  Read and Winte. "And Read and Winte." "Protestant," but to eather the particular Church they belong." Or "Cannot Read."  Read and Winte. "And Read and Winte." "Protestant Read	be resident here: ENCOPT the first and of smallers, March Beld, to the may be and Winter of The State of the Family about distriction, the Name of the Head of the Family about distriction, the Name of the Head of the Family about distriction, the Name of the Head of the Family about distriction, the Name of the Head of the Family about distriction, and other Beld on the Name of the Head of the William State of the Family about distriction, and other Beld on the Name of the Head of the William State of the William State of the Pamily about distriction, and other Beld only.  Christian Name  Straum.  Straum.  Really  Really  Really  Really  Really  Really  Remain Catholic  Read and Write 30  Remain Catholic  Read and Write 30  Read and Write 30  Remain Catholic  Read and Write 30  Remain Catholic  Read and Write 30  Remain Catholic  Read and Write 30  Remain Catholic Read and Write 30  Waggie Reilly  Remain Catholic Read and Write 30  Remain Catholic Remain	Secretary from the contemporary of the contemp	Rather Progression, of Security and Security	the content of the co	The content of the content of the state of t	The format of the state of the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Francis Boyle Const (Signature of Enumerator.)