CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.		
	No Persons absent on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere	Head of Family.						OCCUPATION.	MARRIAGE.	MAERE BURN.	IRISH LANGUAGE.	If Deaf and Dun Dumb only;
Control of	who may be out at Wome, or Thavelleng, de., during that Night, and who natural Home on Monday, Armit 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether Head of Family,	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.)	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	
	Christian Name. Surname.		they belong.]					to read the instructions on the other side.]			entry should be made in this column.	name of the afflicted person.
	Tedward Heepon	In from	1 K. batholic	Head 4 White	45	_	M	Farmer,	maried	Cavan	-	
	Sugaret muchan	Wife	A batholic	Madre Wite	50	_	4	N. Fracher	Married	6- Caran	_	-
	latich Muhan	Son	Meatholic	Bead te Write	18	_	M.	Sabour en Farm	Not have	Coleavan	_	-
	Maggie Muchan	Draghter	- Moatholis	Bus te Wite	20	-	J.	Jope Keepen	20	blowan,		
	Natie Muchan	20	A Catholic	Brad Ye Write	13	-	4	Scholar	20 4	Cavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Boyle Const (Signature of Enumerator.)

I believe the foregoing to be a true Beturn.

Odward Muchanisignature of Head of Family).