CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME. No Persons absent on the night of Samley, March Mat, to be entered here: Except those (not enumerated classchere) who may be out at Works or Travelling, &c., during that Night, and who naturn Home on Mondat. April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Vantors, Boarders, Servants, &c. Christian Name. Surname.		State whether Head of Family,	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last I Birth-	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or received persons.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Writ he word "IRISH" in this olumn opposite the name fleach person who spec likes only, and the word "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
1			Head of Fame	Roman Catalia do	Read & Write	29		1.4			AND RESIDENCE OF THE PERSON NAMED IN		afflicted person.
2	Race	Drum	Sister	do	Read+Write	16		F	Housekeeper	not Married	Co-Cavan		\ '
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hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Boyle Const (signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).