CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	TURN of the MEMBERS of thi	RELATION to							TOUSC OH TH	e mant of SOND	AY, the 31st of 1	MARCH, 190
	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visiter," "Boarder," "Servant, "de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
_	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the instructions on the other side.]	de, on. Whether "Married." at "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Dumb only; Blind; Imbecile or Idio or Lunatic.
1	Rate Smith	Hoof Fame	Roman Catholic	Carnot Read	30		M	Farmer	not main	CA Ca	ems column.	afflicted person
	race smith	Sisce	· do·	Read + Write	28		F	Farmer Housekeeper	hot married	Co. Cavan		
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											State of	

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Francis Boy 6. (Signature of Enumerator.)

(Signature of Head of Family).

I believe the foregoing to be a true Return.

Ondrew + Smith (signature Bryle Court