State of the State

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind:
Common.	No Persons ABSENT on the night of Sumbay, March 31st, be entered here: Except these (not ensumerated elsewher who may be out at World of TRAVELLING, &c., durin that Night, and who intream Home on Monnay, Armil 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names, his Wife, Chibbiren, and other Relatives; then those Vintors, Boarders, Servants, &c.	State whether "Head of Family, or "Wife," "Sou	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	imbecile or Idiot or Lunatic.
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2	Bridgei Curdelar	1 nother		Cannot Ress	130		F	Housekeeper Aousekeeper	not Married	Cs. Cavan	-	_
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ancis Boyle (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Philipt Candelan (Signature of Head of Family).