CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABRENT on the night of Sunday, Murch 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavellino, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinityes: then the set		State whether "Head of Family," or "Wife, "Son, "Daughter," or other relative;	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
				State here whether he or she can "Read and Write," can "Read" only,	Years foo last Infa	Months for Infants under	hs Write "M" for ts Males	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction at	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name.	Surname	"Boarder," "Servant," do.	name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	Year.	"F" for Females.	Befere filling this column you are requested to read the instructions on the other side.	" Widow," or " Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
		hurband	Irish church	read & write	28			Caboures	married	co cavan		
1 9/	Moss	^										
1 Thomas	Moss	Son	Frish Church	comofread oriorite	4		m	Scholar				
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	No Persons ABSENT on the be entered here: EXCEPT to who may be out at Work and who a Ar Subject to the above instruction Prantily should be we have Prantily should be we have Prantily should be we will Wife, Children, and chief Wistors, Boar Christian Name.	No Persons ABRENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who returns Howe on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABRENT on the night of Sunday, March Elst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellino, de., during that Night, and who returns Home or Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, it has Pamily should be written first; then the names of the Pamily of Wistors, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Ross Rusband Ammie Ross Ammie Ross Ammie Ross Ammie Ross Ammie Ross Ammie Ross Surname	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT these (not enumerated elsewhere) who may be out at Works or Theyrell, to, dr., during that Night, and who returns Hour on Monday, arall. 1st. Subject to the above instruction, the Name of the Head of Family, for "Wife, "Son, to which each person belongs, to which each person belongs the Wistors, Boarders, Servante, &c. Christian Name. Surname. Surname. Religious Profession. State here the particular Religion, or Heligious Denomination, or Wife, "Son, Wenther," or other relative; "Postestant, but to enter the name of the Particular Religion, or Postestant, but to enter the name of the Particular Religion, or Wife, "Survant," &c. Christian Name. Surname. Parish Church Annue Drish Church Line here the particular Religion, or Wife, "Son, Wenther," or other relative; "Boarder," "Protestant," but to enter the name of the Particular Religion, or Wife, "Son, Wenther," or other relative; "Boarder," "Protestant," but to enter the name of the Particular Religion, or Wife, "Son, Wenther," or other relative; "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Annue Religious Profession, and the particular Religion, or Wife, "Son, Wenther," or Heligious Person Protestant Person Protestant Person Protestant Person Protestant Person Profession, and the particular Religion, or Wife, "Son, Wenther," "Protestant," but to enter the name of the Particular Person Protestant Person Protestant Person Profession, and Person Perso	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT these (not enumerated elsewhere) who may be out at Work or Thavell 18t. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, to which each person belongs. The Wistors, Boarders, Servants, do. State here the particular Religion, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Wife, "Son Members of Protestant Denomination are requested not to describe themselves by the vague term "Read only," or "Cannot Read." State here the particular Religion, or Religious Denomination. The Protestant Denomination are requested to the same of the Particular Religion. The Read of Family. State here the particular Religion or Religious Denomination. The Protestant Denomination are requested to the same of Protestant Denomination. "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Read of Family. State here the particular Religion. When the person belongs. State here the particular Religion. The Religious Denomination. The Protestant Denomination "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Protestant Protestant Church, Denomination, or Body, to which they belong.]	No Persons absence on the might of Sunday, March Sist, to be entered here: EXCEPT those (not enume rated elsewhere who may be out at Work or Travelling, or, during that Night, and who return Hore or Morray. APRIL 188. State whether "Head of Family, or "Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Relatives and Write, "and the particular Religion, or Religious Denomination, or Relatives of Wishows, Boarders, Servants, do. State whether "Boarder," "Daughter," or "Daughter," or "Cannot Read and Write," oan "Read and Write," oan "Read and Write," oan "Read of Family, or "Cannot Read." "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Annue Roll Parish Church read y write 38 Annue Roll Parish Church read y write 38	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT these (not enumerated elsewhere) who may be out at Works of They ELLINO, de., during that Night, and who returns Hour on Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, to which each person belongs. Or "Wife," "Son are requested not to describe themselves by the vague term "Read only, or "Cannot Read." "Read only, or "Cannot Read." **Christian Name.** **Results** **Results** **Christian Name.** **Results** **Results** **Possible** **Possible*	No Persons abbend of Sunday, March 21st, to be entered here: execute those (not enumerated elsewhere) who may be oned at Work or Travellino, de., during that Night, and who returned first; then the names of the Pamily, should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. State here the particular Religion, or Religion, to which each person belongs. State here the particular Religion, or Religion, to which each person belongs. Months or Write, Children, and other Relatives; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Read of Family. State here the particular Religion, or Religion, to which each person belongs. Months on last the for only infants and write, "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.) Christian Name. Surname. Protestant, but to enter the particular Religion. State here the particular Religion. The state h	No Personal absence in the might of Sunday, March Elect. to be embered here: EXCEPT those (not enumerated elecuhere) when many be out at Works or Travellists, etc., during that Sight, and who retreated elecuhere) the Pamily about to the above instruction, the Name of the Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, and other Relative; them those of Visitors, Boarders, Servants, &c. Christian Name. Surmans. RELIGIOUS PROFESSION. Black whether the particular Religion, or Religions, to which each person belongs. Members of Protestant Denomination, or Body, to which they belong. State here whether he or she can "Read and Write," can "liste under on last lines under the Particular Church, Denomination, or Body, to which they belong. Christian Name. Surmans. RELIGIOUS PROFESSION. Black whether the particular Religion, or Religions, to which describe the particular Religion, or to the remainder or other Employment of each person of the Particular Church, Denomination, or Body, to which they belong. State here whether he or she can "Read and Write," can "Read and Write,	No Persons absence the might of Sunday, March Heat, to be entered here: EXCEPT those cond enumerated elsewhere; which may be out at Works of Taxwellus, de., dusting that Night, and who extrust Hoxe on Monday. State whether Head of Family, or Religious Denomination, to which each person belongs, or Religious Denomination, to which each person belongs. "Basiliset to the above instruction, the Name of the Head of Family, which each person belongs." White will be religious to the each person belongs. "Daughter," or Other reliaire." "Visitors, Boarders, Servants, de. "Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religions, or Religious Denomination, to which each person belongs. "Miles of Protestant Denomination, or Body, to which they belong.] "Visitors, Boarders, Servants, de. Christian Name. Surname. Head of Family. State here the particular Religion, or Religions, or Religions, or Other Employment of each person. Trade, or other Employment of each person. The State whether he or she for unlast Birth. On the Particular Church, Denomination, or Body, to which they belong.] "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. RASS Ausband Protestant, Profession, Profession, Trade, or other Employment of each person. Children or young persons attending a "Married." "Widow," or "Cannot Read." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The surname of the Ausband Protestant, Denomination, or Body, to which they belong.] Ausband Protestant, Profession, Profession, Trade, or other Employment of each person. Children or young persons attending a "Month Protestant," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Not Married." "Widow," or	No Prevenue absence the might of Sunday, March Bist, to be externed here: Except those true enumerated elsewhere; who may be one at Work on ThaveLink, de, deriving that Night, and who nexures House on the Panily, and only about to the above four fourth, and other first; then the name of the Head of Family, or the Panily about to the relative; "Wistors, Scarders, Servania, de. "Boarder," "Boarder, "Board	No Persona abbits of Sunday, March Elet, to be extered here: Execute these two enumerated elevations and at Worse, the formation of the Head of Family, to the Pamily Months (Minters of Tax Petting), deed, during the Pamily Months (Minters of Tax Petting), deed of Pamily, to the Bead of Pamily, to the Pamily Months (Minters of Pamily, to the Pamily, to the Pamily, the Minters of Pamily, the Months (Minters of Pamily, to the Pamily, the Months (Minters of Pamily, to the Minters) (Minters of Pamily, the Minters) (Minters of Pamily, the Write the word "Institution of the Pamily Minters of the Pamily Minters of the Pamily Months (Minters of Pamily, the Minters) (Minters of Pamily, the Write the word "Institution of the Pamily Minters of the Minters of the Minters of the Pamily Minters of the Minters of

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Danil De ny Cons (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).