## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those fine enumerated elsewhere; who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAT, APAIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter" or	RELIGIOUS PROFESSION.	EDUCATION.	AGE. SEX		SEX.	RANK PROFESSION CO.	louse on th	No. on Form B. /			
P.				State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only or "Cannot Read"			-	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;	
						Years on last Birth- day.	000	Write "M" for Males and "F" for	or Children or young persons attending a School, or receiving regular instruction at home, should be returned.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else-	Write the word "Iaish" in this column opposite the name of each person who speaks Iaish only, and the words "Ioward".	Imbesile on Value	
1				they belong.			Ioar.		to read the Instructions on the other side.]	or "Not Married."	the Country.	name of each person who speaks Inian only, and the words "Inian only, and the words "Inian & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afficted person.	
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oreg	going Return is o	orrect, according to	y the Act 63	Vic., cap. 6, s. 6 (1), th my knowledge and beli	at the				I believe the foregoing to					