CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form P 4

(Signature of Head of Family).

No Persons absent on the	night of Sunday, March 31s	st. to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.			SEX.	RANK, PROFESSION, OR	Section of the second			
that Night, and who a	STURN HOME ON MONDAY, RIL 1st.	State whether	State here the particular Religion, or Religious Denomination, to which each person belongs							WHERE BORN.		If Deaf and Dum Dumb only;
Subject to the above instru- the Family should be wri- his Wife, Children, and o Visitors, Board	ction, the Name of the Hea- titen first; then the names ther Relatives; then those lers, Servants, &c.	d of "Daughter," or other relative; of "Visitor," "Boarder,"	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church.	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one	Write "M" for Males and "F" for	or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else-	speaks lrish only, and the	Blind; Imbecile or Idio or Lunatic.
Anna A	b. : Olu	-	1 0				Females.	Before filling this column you are requested to read the instructions on the other side.	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmaties opposite name of the afflicted person.
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Luke	Pin	San	6 // 110					11 0		" "		
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			63 Vic., cap. 6, s. 6 (1), t			-						
	No Persons ABSENT on the be entered here: EXCEPT th who may be out at Work that Night, and who a Azi	No Persons absent on the night of Sunday, March at be embered here: Except those (not enamerated elsew) who may be out at Work or Travelling, de., dur that Night, and who secures Home on Monday Avail lat. Subject to the above instruction, the Name of the Hes the Family should be written first; then the name his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c.	No Persona ABBERT on the night of Sanday, March Ilst, to be entered here: ERCEPT those (not enumerated elaseshere) the many be out at Works or TRAVELLING, &c., during that Night, and who returns House on Monday. APRIL 188. Subject to the alone instruction, the Name of the Head of the Pamily should be written first; then the names of the Pamily should be written first; then those of Vasitors, Boarders, Servanta, &c. Christian Name. Surname. Parley Badof Tomile Lube Relative Long Boarder, "Boarder," "Boarder,	State whether with hose food enumerated elevelered who may be out at Work or Travellino, de., during that Night, and who section, the Name of the Head of Panily, and who section, the Name of the Head of Panily, and who section, the Name of the Head of Panily, and who section, the Name of the Head of Panily, or "Wife," "Son the Family short for the above instruction, the Name of the Head of Panily, or "Wife," "Son the Family short for the above instruction, the Name of the Head of Panily, or "Wife," "Son the Family short for the above instruction, the Name of the Head of Panily, or "Wife," "Son the Family short for the same to the same person belongs to the Family short for the same requested not to describe the Wife, Children, and other Relatives. "Barden," "Servant, de. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname Raily bade Jamila Roman ballolic ballolic Relative Roman ballolic Relative Roman ballolic Relative Roman ballolic Relative Roman ballolic Relative Roman ballolic Relative Roman ballolic Roman ballolic Relative Roman ballolic Relative Roman ballolic Roman ballolic Relative Ro	be extered here: EXCEPT those (not ensumerated electrons) who may be out at Work or Travelling of educating that Night, and who are trus Home of the Head of the Family should be written first; then those of his Wife, Children, and other Relative; then those of Wistors, Boarders, Servants, de. Christian Name. Surname. Surname. State whether Head of Family; To religious Denomination, or Religious Denomination, to their religious Person Denomination, to their religious Person Denomination, to their religious Person Denominations are represented in the total Control Read and Write. "Read or "Read and Write Person Name Person Denomination or Religious Person Denomination or Religious Person Denomination or Religious Person Denomination on the Person Denomination or Religious Person Denomination on the Person Denomination on the Person Denomination or Religious Person Denomination on Religious Person Denomination on Religious Person Denomination on Religious Person Denomination on Religious Person Denominat	State whether endered severated elsevelected of Pamily. State whether endered severated elsevelected elsevelect of the endered severated elsevelected elsevelect of the severated elsevelected elsevelect of the elsevelected els	State whether seed of Work or Transmission, the Name of the Head of Various Bearings about the written first: then those of Work of Christian Name. State whether State is the above instruction, the Name of the Head of Various Boarders, Servants, do. State whether seed of the above instruction, the Name of the Head of Various Boarders, Servants, do. State here the particular Religion, or Religious Denomination, the Particular State here whether he or she other white which is wise, Christian Name. Surnames Read of Family, State here the particular Religion, or Religious Denomination, the Particular Christian, but to enter the Boarders, Servants, do. Christian Name. Surnames Read of Family, State here the particular Religion, or Boarders, State here whether he or she other relative; "Sources," "Sources," "Sources, "Sour	State here the particular Religion, or Bedford Family. State here the particular Religion, or Bedford permination. State here whether he or she can "Read and Write," can "Baughter," or other relative, "Survante, de. Daylifers, and other Relatives, then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily should be written first; then the manses of the Pamily will be to enter the man will be to the salore dear "Read and Write," can "Read and write, "Read an	State born the particular Religion. State born the particular Religion. State born the particular Religion. To Religious Denomination. To which each person belongs. With Swift, and who satterns House of Micros. April. 18. State whether the particular Religion. 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ohn Mbbonnell bon (Signature of Enumerator.)

Lames Roilly