CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons americ on the night of Sunday, Murch 21st, to be entered here: MACEPT those (not enumerated elsewhere) who may be ent at Wome or The Survey of the same be entered as the same of the survey of the same of	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Number.	who may be out of Works or Thavelline, de., during that Night, and who return Home on Mondat, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	Servani, de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Months for Infants under one Year.	Write "M" 1:2 Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of cach person who speaks Inish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumbonly; Blind; Imbecile or Idio or Lunatic. Write the respecti infirmities opposite mane of the afflicted person.
2 3	Ellen Smith	Wife 1	Roman Catholic Roman Catholic	Read and Write	_		16 71	Farmer.	"	Co Caran		
4	John Smith Peter Smith	Son Son	Do.	Cannol Read	62		M	Scholar o	Al Marti	bo baran		
7							70	- CONSTAN.	Not Ma His	660 Corran		
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	I hereby certify, as required				-		-					

foregoing Return is correct, according to the best of my knowledge and belief.

16 Connell Con signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).