## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

METURN OF the MEMBERS of this FAMILY and their Wigness Towns	No. on Form B. V
TABLE and their VISITORS, BOARDERS, SERVANTS &c. Who slept on chalain in the	
NAME and SURNAME.   RELATION to	t of SUNDAY the 31st of MADON 1001
MAME and SURNAME.   RELATION to	or both die olse of manch, 1901.

No Persons ABSENT on the embered here: EXCEPT to who may be out at Worst	night of Sunday, March 32st, to hose (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			SEX.		MARRIAGE.			
habject to the above instru the Family should be war- his Wife, Children, and o Visitors, Zoan Christian Name.	ection, the Name of the Head of then first: then the names of ther Relatives: then those of ders, Servants, &c.  Surname.	State whether "Head of Family," or "Wife," Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c.	themselves her the second	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insa" in this column opposite the	If Deaf and Dum Dumb enly; Blind; Imbecileser Idio or Lunatic.  Write the respecti infirmities opposite name of the afflicted person.
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	No Persona ABRENT on the entered here: EXCEPT to who many be ont as Wons that Night, and who a his wife, to the above instru- the Family should be wr his Wife, Children, and o Visitors, Boar Christian Name.  Christian Name.  Christian Children  Children  Christian Children  C	No Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere the entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Thavelling, de., during that Night, and who extrass House on MONDAT, Arell 1st.  Arell 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Surname.  Milled  Milled  Mondas  Milled  Milled  Mondas  Milled	No Persons ABSENT on the night of Sunday, March IIst, to Head of Family entered here: EXCEPT those (not enumerated elsewhere) that Night, and who may the MONE ON MONDAY, AFRIL 1st.  AFRIL 1st.  State whether "Head of Family, or "Wife," "Son, the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Miller  Miller	Head of Family  the entered here: EXCEPT those (not enumerated elsewhere) that Night, and who mercus House on MONDAY, AFRIL 1st.  State whether  The entered here: EXCEPT those (not enumerated elsewhere) that Night, and who mercus House on MONDAY, AFRIL 1st.  State whether  Head of Family.  State here the particular Religion, or Religious Denomination, or Wife. "Son, to which each person belongs.  The make of Family, but which enders of Protestant Denominations are requested not to describe this wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Surname.  Miller  Miller  Miller  Mondas  Miller  Miller  Mondas  Miller  Miller  Mondas  Mondas  Miller  Mondas  Miller  Mondas  Mondas	Head of Family of Sunday, March 31st, to embered here; Except those (not enumerated elsewhere) that Night, and who nay text Live, de., during that Night, and who nave text then the names of the Head of Family.  State whether the particular Religion, or Religious Denomination, to which each person belongs.  The Family should be written first; then the names of the Head of Family, to which each person belongs.  The Exmits should be written first; then the names of the Family wilder. "Wistors, Boarders, Servants, de."  The Survant, de.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  RELIGIOUS PROFESSION.  EDUCATION.  EAch of Family or Religious Denomination, or Religious Denomination, to which each person belongs.  On which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Wistors, Boarders, Servants, de.  "Read and Write," can the mane of the Particular Church.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  An aller would head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant, but of Particular Church.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, or Religious Denomination, or Wite. "Some of Protestant Denomination, or Wite."  State here the particular Religion.  On Religious Denomination, or Religious Denomination, or Wite. "Some of Protestant Denomination, or Wite."  Boundary of Protestant Denomination, or Protestant Denomination, or Wite. "Read and Write," can be protested in the denomination of Protestant Denomination, or Wite."  Survey of Witer of Protestant Denomination, or Witer of Protestant Denomination, or Witer of Protestant Denomination	The Persons answer on the night of Sunday, March Hat, to endered here: excure those contenumerated elsewhere) who may be out at Work or Thaystling, of Agring that Night, and who narruss Hours on Moxnar, Arail. 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs. The wayer term "Read and Write," can "there was on last them wise, Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  RELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination. To which each person belongs. To which each person belongs. The wayer term "Read and Write," can "Bearler," "Footstant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong, or "Cannot Read."  Survant, "de.  Survant," de.  Survant, "de.  Survant," de.  Survant, "de.  Survant," de.  Survant, "de.  State here the particular Church, which was to the relation, or "Cannot Read and Write," can "Read and Write," can	Head of Family who may be out as Wong that State here the particular Religion, or Religious Denomination, or Read and Write, "can "lead" on its Wife, "Wife, "Son," "Daughter," or Wife, "Son," "Daughter," or Wife, "Son," "Daughter," or Wife, "Son," "Daughter," or Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Read of Family,  Wife, "Son," "Daughter," or Body, to which name of the Farticular Church, Denomination, or Body, to which they belong.]  Read of Write, "Can or Read and Write," can 'Read and Write, "Can or "Caunot Read."  Surname,  Christian Name.  Surname.  Surname.  Areal st.  Wonths for "Caunot Read."  Areal  Read of Write, "Can Or "Caunot Read."  State here the particular Religion, or Religious Denomination, or Read and Write," can 'Read and Write, 'Can 'Read and Write,' can 'Read and Write,' can 'Read an 'Read and Write,' can 'Rea	The Personne answers on the night of Sunday, March 21st, to examine the second and women and enumerated elsewhers) who made the second as Women or Thavellation, declaring that Sight, and who mercuss Horze on Mondat, and while a surface district in the same of the Head of Family, to which each person belongs, Members of Protestant Denomination, to which each person belongs. State here whether he or she can "Head and Write," can "Head only, or "Cannot Read." State here whether he or she can "Head and Write," can "Head and Write," can "Head and Write," can "Head and Write," can "Head only, or "Cannot Read." State here whether he or she can "Head and Write," can "Head and Write," can "Head and Write," can "Head only, or "Cannot Read." Write on last Board of Family, or "Cannot Read." State here whether he or she can "Head and Write," can "Head and Write," can "Head and Write," can "Head and Write," can "Head only, or "Cannot Read." Write on last Board of Family, or "Cannot Read." Write on the Person before the name of the Person before the name of the Person to the can "Head and Write," and "Head or "Write" on last Board of Family, or "Cannot Read." Write on "Head and Write," and "Head or "Write" on last Board of Family, or "Cannot Read." Write on "Head and Write," and "Head or "Write" on the can "Head and Write," and "Head or "Write" on the can "Head and Write," and "Head or "Write" on the can "Head and Write," and "Head or "Write" on the can "Head and Write," and "Head or "Write" on the can "Head and Write," and "Head or "Write" on the can "Head and Write," and "Head or "Write" on the can "Head and Write," and "Head or "Write" on the can "Head and Write," an	Head of Pamily who may be one as more three Praveractors, de, dering that Night, and who are not the manner of the Head of Pamily or Wife, "Son, the Pamily whould be written first then the manner of the Head of Pamily or Wife, "Son, "Daughter, to the above instruction, the Name of the Head of Pamily or Wife, "Son, "Daughter or the Apart of Very Wife, "Son, "Daughter or Very Wife, "Son, "Bead or Wife, "Son, "Read on Write, "ean "Read and Write, "ean "Read or Wife, "Son, "Read" only "Fer." Write them showed of Very Wife, "Son, "Bead or Wif	RELIGIOUS PROFESSION.  REAL CREW COLUMN PROFESSION.  REAL CREW COLUMN PROFESSION.  REAL CREW COLUMN PROFESSION.  REAL CREW COLUMN PROFESSION.  RELIGIOUS PROFESS	Read of Pamily State here the particular Religion, or Bourse, Mark Mark Mark Mark Mark Mark Mark Mark	Members of Projection Country and Member

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Daniel Deeny Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).