CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, 3 is entered here: EXCEPT those (not enumerate who may be out at Work or Thermodynamerate	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	T ,	IGE.	sex.	slept or abode in this I	THE RESERVE OF THE PARTY OF THE	e night of SUND	AY, the 31st of 1	TARCH, 1901.
uber.	that Night, and who RETURN HOME ON I	fondar, State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they helped.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	-	1	-	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow."	WHERE BORN. If in Ireland, state in what County or City; if elsowhere, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	or Lunatic.
2	Subject to the above instruction, the Name of the Family should be written first: then th his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c. Christian Name	the Head of "Daughter," or other relative, in those of "Stranger," "Rounder," "Servant," &c.			Years on inst Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for					
1	1 1 1		and nesonfol	, ,		lear.	remales.	School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	- varie	cole	Roman Catholic	. 1 - 01.	1 2 /		m	Farmer	Not-mon	De Cavan		. ,
3	m. 6 gibso	no Neace	B. Catholic	read : Write	4		8-18-2	Somethuper 110	not mari	Co. Cavan		
4					1		<i>-</i> /	Scholar	rotmano	Co. Cavan		.,
6		-							65	24		
7							_			1		
8					-	-	-					
9							-					
-										2		
1										1		
									753			
					-			4			1	
-												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Daniel Deeny Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).