## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March Sist, to be matered here: Except those (not enumerated cinculture) who may be out at Works or Thayware the cinculture).		RELIGIOUS PROFESSION.	EDUCATION.		IGE.	SEX.	RANK PROPERTIES A	Iouse on th	e night of SUND	AY, the 31st of M	LARCH, 1901
Number.	who may be not at Work or Therethere; that Night, and who retran Home on Mondat, Apail 1st.	State whether "Head of Family," or "Wife." "Son "	State here the particular Religion, or Heligious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		1		DEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.				Years on last Birth- day.	Months for Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Words "Insur & B	Blind; Imbecile or Idlot
,	m:10011					lear.	Females.	[Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite name of the afflicted person
	flinger searce.	lead of family	Roman Catholic	Read ywrite	60		m	In	named	Olavan.	In a column.	afflicted person.
3	Mary 11.		Koman Catholic	Readtwente	50		7		net .	00		
	Homers black	aughtei	Koman baltable	Readtwrite	14		4	Scholar	Imartu	Co Cavan		
5	Ellen blacke	1	Koman leathold	Head y write	100		m.	Scholas	rotmarries	Co han.		
6	marie.	aughter	Roman Catholic	Read runte	10	_ !	7	Scholar	of married	6 km		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Janual Deeny Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).