CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons Assert on the night of Sunday, March Hat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelley, de., during that Night, and who RHTURN HOME ON MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinitives; then those of Visitors, Boarders, Servants, &c. Christian Name. Suroama.		RELATION to Head of Family	RELIGIOUS PROFESSION	PRICERION	, ac., who slept or abode in th			slept or abode in this	House on th	e night of SUND	ight of SUNDAY, the 31st of MARCH, 1901		
a a			State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he are	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	1	
N.						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females			If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Inise" in this column opposite the name of each person who speaks Inise only, and the		
1	Samuel 1	eahy	read off	46 hurchoffeland			1		[Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	she Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in the hame of the afflicted person.	
2		/ 1	1	winning preland	read rusile	90	-	M	Agriculturallaboures	Sidowe!	Co bavan			
3														
4													N. S.	
5														
6 -														
								1	4.5					
							1	i						
F			-											
										-				
			-											
													1	

foregoing Return is correct, according to the best of my knowledge and belief.

Daniel Deeny Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Samuelkahy

(Signature of Head of Family).