CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, to the major those (mot enumerated elsewhere) that Night, and who may be out at WORN or TRAVELLING, dr., druging	5, BOARDERS, SER	VANTS, &c		No. on Form B. 19				
	No Persons ABRENT on the night of Sunday, March Met, to be entered here: EXCEPT those (not enumerated einewhere) that Night, and who neven Home on Monday, dr., driver in the person of	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			
	Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of Visitors, Boarders, Servants, &c. Surpanse Surpanse Ghristian Name. Surpanse Ghristian Name. Surpanse Ghristian Relatives: the store of the Head of Family, to which each person belongs, (Members of Protestant Denomination, or "Wife," "Son," (Members of Protestant Denomination or Children, and other Relatives; then those of "Visitor," "Visitor," "Visitor," "Visitor," "Protestant," but to enter the many of the Particular Church, Denomination, or Redigious Denomination, to which each person belongs, (Members of Protestant Denomination, or Redigious Denomination, to which each person belongs, (Members of Protestant Denomination, or "Wife," "Son," (Membe	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth-day.	and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be	Whether "Married."		Write the word "Issu" in	Dumb only; Blind; Imbecile on letter
1	1 Thomas of a Head they belong.)		Year.	Females.		or "Not Married."	where, state the name of the Country.	name of each person who speaks knish only, and the words "Insu & English" opposite the names of those who can speak both the	Webser

1	Subject to the above instr	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thaverilles, &c., during that Night, and who RETURN HOME ON MONDAY, Subject to the above instruction, the Name of the Head of the Family should.	Head of Family," or "Wife," "Son "	to which each recommendation,					home, should be returned as Scholore	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1	Subject to the above instruction, the Name of the Heather Family should be written first; then the name his Wife, Children, and other Relatives; then then Vasitors, Boarders, Servants, &c. Ghristian Name. Surname.	Surama				Years on last Birth- day.	one	Write "M" for Males and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the ward "lasse" in this column opposite the name of each person who speaks kniss only, and the words "lasse & English" opposite the names of those who can speak both languages. In other cases no only should be made in this column.	
L	1 Thomas 2 Maria	1 2 /100	of Family	Remarkatho	Read	55		m				who can speak both languages. In other cases no ontry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
	3 Peter	Smith	Wife	To Capel	Read & Write	111		oy	Farmer	marie	Co Cavan	-	
1	John	Smuth	Son	RomanCathel	Read + Write	21		m	Jamero Son	maria	Co Carran		
5	Mary	Smuth	Daughter	Commatather	Read & Write	15		m	Farmer Son	married	Co Cavan	2	
100	Andrew	Smyth	Son	The Country	Read & Write	Acres 10 to	4	F	Farmers Kaughter	24	Co Covan		
	Anne	Smyth	Saughter	Roy latter	0 ,	12		m	Scholar	11	Co Cavan		
	Thomas	Smyth	Son	Roma Catholic	Road of Wit	$\frac{ I }{a}$	-	7	Scholar	11	Co Lavan	_	
10	Ellen	Smyth 2	aughter	Remobil 16		5	10	m	Scholar	"	Ca Caran		
11			-				1	1		"	& Caran	-	-
2						1							
3													
-						-	-	_					
1													
	I hereby ce	rtify, as required by	v the Act 62	Vic., cap. 6, s. 6 (1), tha my knowledge and belief		-							2

foregoing Return is correct, according to the best of my knowledge and belief.

Daniel Duny Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Smyth (Signature of Head of Family).