" Anton 'Anton's

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons absent on the night of Sunday, Murch 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who returns Home on Monday, Arall 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		Committee of the Commit		State here whether he or she can "Read and Write," can "Read" only,	Years on last Birthday. Yea	Months W Infants under a	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
						Year.	e "F" for Females					
am	Herry	Head	R. Catholis	Read wurite	55		7	Housekeeper	Widow	les lavoir		
michael	Hely	Jon	200	Do	28		1	Farmer	hol marrie	400		
tahick	Hurry	Son	00	Ao.	13		2		40	60	A.A.	
John	Tulah	Servant	20	20	19		-	Domestic servant.	Do	20		
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					91-1		1					
											A DESCRIPTION OF THE PERSON NAMED IN	
	No Persons ABRENT on the be entered here: EXCEPT the who may be out at Wong that Night, and who may be about the Family should be write Wife, Children, and o Visitors, Board Christian Name.	No Persons absent on the night of Sunday, Murch 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who nervan Home on Mondat, APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Belatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	No Persons absent on the night of Sunday, March 32st, to be entered here: EXCEPT those (not snumerated elsewhere) who may be out at a Work or Travelling, de, during that Night, and who returns Home on Monday, Arail 1st. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of the Wife, "Son," and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. And Helly Head Lichael Head	No Persons absent on the night of Sunday, March Met, to be entered here: except those (not enumerated elsewhere) who may be out at Work of Thayelland, de., during that Night, and who returns Home on Mondar, Apall 1st. Subject to the above instruction, the Name of the Head of Family, or "Benghter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Wisitors are requested not to describe "Issitor," "Sourders," "Sourders," "Sourders," "Sourders," "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] And Helly Head R. Cathulis Patrick Head R. Cathulis Land Head of Family. State whether "Head of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or White, "Sourder," "Daughter," or "Wisitors are requested not to describe "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] And Head of Family. State whether "Head of Family, or "Wife," "Son," "Daughter," or "Wife," "Son," "Particular Church, Daughter," or "Wife," "Son," "Particular Church, Daughter, "Son," "Particular Church, Daughter, "Son," "Particular Church,	No Persons absent on the might of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be one at a Worse of Taxytellists, de., during that Night, and who extrans Home on the Head of Family. AFRIL 1st. State whether Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs. The Wife, "Son, "Daughter, or other relative; "Wife, "Son, "Daughter, or other relative; "Boarder, "Boarder, "Boarder, "Boarder, "Boarder, "Boarder, "Boarder, "Boarder, "Servant, "de. Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. "Boarder relative; "Boarder, "Boarder, "Boarder, "Read and Write, "can "Read and Write, "can "Read on only, or "Cannot Read." The About Alexed Ale	No Persons absent on the night of Sanday, March Sist, to be entered here: Except those (mot enumerated elsewhere) who may be out at Works or Trayelland, de., during that Night, and who extrems Home on Mondar. Arall, 1st. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Manubers of Protestant Denomination, to which each person belongs. Missibers of Protestant, but to enter the name of the Particular Church, or "Cannot Read." "Read only, or "Cannot Read." The Lord Read on the particular Religion, or Body, to which they belong. The protestant, but to enter the name of the Particular Church, or "Cannot Read." The Denomination, or Body, to which they belong. The Arall Read Read on Trayelland Read on Trayelland Read. The Arall Read of Family. State here the particular Religion, or Religions of Religions of Religions of Religions of Religions of Religions of Religions. The Arall Read of Family. State here the particular Religion, or Religions of Religions of Religions. Missibers of Protestant, but to enter the name of the Particular Church, or "Cannot Read." The Arall Read on Trayelland Religion, or Religions, or Religions of Religions, or Religions of Religions, or Religions, or Religions of Religions, or Religions of Religions, or	No Personne abbette mode might of Sunday, March 21st, to be embered here: EXCEPT those (not mamerated elsewhere) who may be out at Work or Travellars, etc., during that Negle, and who extracts those of Monday. State whether Hose of Monday. AFAIL 1st. State whether Hose of Monday. AFAIL 1st. State whether Hose of the Head of Family. State whether the particular Religion, or Religious Denomination, to which each purson belongs. The Family should be written first; then those of Wistors, Boarders, or "Bead and Write," can then Wife, Children, and other Relatives; then those of Wistors, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROFESSION. Religious Denomination, to which each purson belongs. The Wife of the above instruction, the Name of the Head of Family. State whether he or she can "Read and Write," can "Read only," or "Cannot Read." "Read only," or "Cannot Read." The Particular Church, Denomination, to which each purson belongs. The Wife of the above instruction, the Name of the Head of Family. The Boarder, "Servants, de. "State here whether he or she can "Read and Write," can "Read only," or "Cannot Read." "Read" only, or "Cannot Read." The Particular Church, Denomination, to which each purson belongs. The Valley of the vague term "Read and Write," can "Read only," or "Cannot Read." The Particular Church, Denomination, to which each purson belongs. The Valley of the Vague term "Read and Write," can "Read only," or "Cannot Read." The Particular Church, Denomination, to which each purson belongs. The Valley of the Vague term "Read and Write," can "Read only," or "Cannot Read." The Name of the Particular Church, Denomination, to which each purson belongs. The Valley of the Vague term "Read on Write," can "Read on Write," c	No Personse absence on the might of Sunday, March 21st, to be entered here: EXCEPT those frost municipal delawhere; who many be out at Works or That Plant of Months, the Name of the Head of Family, and who next trust Home on Months. State whether, or Rollgious Denomination, to which each person belongs. The Family should be written first; then the names of the Family, "Son, "Daughter," or "Sistor," "Daughter," or "Daughter," or "Cannot Read." This Wife, Children, and other Relatives; then those of his wife, Christian Name. Surname. Surname. Read of Family, to which each person belongs. To white person belongs. The Family should be written first; then those of the relatives; "Son, "Daughter," or "Sistor," "Protestant," but to enter the "Protestant," but to enter the "Protestant," but to enter the Denomination, or Body, to which they belong.] The Alery Head R. Catturis Religion, or Rollgious Denomination, to which each person belongs. The Family should be written first; then those of the relatives; "Siste here the particular Religion, or Rollgious Denomination, to which each person belongs. The Family should be written first; then those of the relatives; "Son, "Other relative; "Visitor," "Son, "Toutestant," but to enter the particular Religion, or Body on the two the can "Read and Write," can "Read or "Nistor," or "Cannot Read." The Alery Head R. Catturis Religion, or Rollgious Denomination, to which each person belongs. The Family should be written first; then those of the relative; "Visitor," "Son, "Other relative; "Visitor," "Son, "Ot	No Persons absenced here: Except those most enumerated elsewhere who may be out at Words or Traversations, de, distributed for the allows instruction, the Name of the Head of Family or Religious Denomination, to which each person belongs. Written and the Floristics; then the names of the Froiestant Donomination at Wife, Chiffren, and other Floristics; then those of Visitor, "Servants, de. State whether "Head of Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the Froiestant Donomination, to which each person belongs to the each expense of the Particular Church, and the particular Church, each of the Allows ("Froiestant Donomination, to which each person belongs to the each expense to the Cannot Read." Batte here whether he or she can "Read and Write," can "Sead a	No Persons absence on the night of Sunday, March 12st, to the mistered here: Except those tool enumerated elsewhering that Negle, and who instructs Hoxe on Monthar, Araki 12st. State whether who who are the particular Religion, or Beligions or Beligions are requested to the alone instruction, the Name of the Head or Wist, Children, and other Relative: "Bead of Pamily," "Dampher," or "Children, and other Relatives then those of Visitors, Boarders, Servants, de. Christian Name. Surpame. Read of Pamily, or "Cannot Read." State here whether he or she can "Bead and Write," can "Bead and	So Previous answer on the registery flower to the state of the state o	Back of Paully RELIGIOUS PROFESSION, OR COUNTRIES. Religious and the certain likes or National Association of Religious and the certain likes or National Association of Religious and the certain likes or National Association of Religious and the certain likes or National Association of Religious and the certain likes or National Association of Religious and the certain likes or National Association of Religious and the certain likes or National Association of Religious and the certain likes or National Association of Religious and the certain likes of Religious and the Religious

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

_(Signature of Enumerator.)

I believe the foregoing to be a true Return

__(Signature of Head of Family).

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