## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

uber.	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March Slet, it is onlered here: EXCEPT those (not enumerated clareches)		RELIGIOUS PROFESSION.	EDUCATION.		AGE.		slept or abode in this I	House on th	e night of SUND	AY, the 31st of 1	MARCH, 1901.
	that Night, and who return Home on Monday, APRIL 1st.		State here the particular Religion, or Religious Denomination, to which each person belongs		-			OCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dead
-				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year	write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISE" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the west.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1	Peter Clarke	Son	12 11.	11			remares	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to make of the
2	Eliza Clarke	donalte	Boman Catholic	71	30		M	Farmer	hol married	-lo Cavan	- 8 1.1	
3		1	Man Wilholie	Read and White	32		4	House Maid	God Francisco	loo bavan	English	<u> </u>
4											/	
3 -												
7												
L						1	1					
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-						-	+					
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	I hereby certify, as required by	y the Act 63	Vic., cap 6 s 6 (1)	***								
oreg	roing Return is correct, according to	the best of	my knowledge and belie	ef.				I believe the foregoing to	o be a true R	eturn		