Total.

Approved D. HARRED Dublic Clarke, 19

foregoing Return is correct, according to the best of my knowledge and belief.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

(Signature of Head of Family).

No Persons absence on the night of Sunday, March Sist, to be entered here: EXCEPT those (not commerciate elsewhere) who may be out at Works or Travelling, de., during that Night, and who restricts Home on Monday, APRE 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitor Boarders, Servants, de. Christian Name. Surname.		I RELATION to I	RELIGIOUS PROFESSION.								, the orbit of h	IAROH, 1901.
		Head of Family.			AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
		State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," de.		State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Imbecile or Idiot; or Lunatic.
Jone J	- imigan	Hoff frie	4 R. Catholis	2	60	1	7	Houskeep en		C. X. #	and column.	afflicted person.
mary 7	imigan	Ablying	~	Rea write	40		I	Gen Servout-		0		
. 4	L . 0	Sm		AD	30		n	Farmers laboures	Ro			
mary	umigan	nuce	n	ho	2		7		-	20		
				100								
	No Persons absent on the night of the might be entered here: EXCEPT those who may be out at Woas or that Night, and two as you had Night, and two as you have a subject to the above instruction the Family should be written his Wife, Children, and other Visitors, Boarders Christian Name.	No Persons absent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wook or Travelling, de., during that Night, and who assures Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Junique Junique	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Woas or Travelling, &c., during that Night, and who assures Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other felsitives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Timingan Timingan	No Persons absence on the wight of Sunday, March 31st, to be entered here: EXCEPT those pool of the Work or That Yelland, de., during that Night, and who has reason to MONDAY. APRIL 181. State whether "Head of Family," State whether "Head of Family, and who has received the Head of the Family should be written first; then the names of the Family should be written first; then the names of like Wile, Children, and other Relatives; then those of "Norder". "Servant," de. Christian Name. Surname. Surname. Thing are "Thing are "Thing are "The Wile". "Servant," de. Thing are "Thing are	No Persons absenced here: EXCEPT those (not enumerated elements) Be entered here: EXCEPT those (not enumerated elements) State whether six man and a network Hone on Monday, AFRIL 1st. Subject to the above coart works, then the names of his Wife, Children, the Name of the Head of the Family, whould be written first; then the names of his Wife, Children, Servants, de. Christian Name. Surname. Surnam	So Persons absent on the night of Sunday, March Hist, to be entered here: Excurre those (not enumerated elementated elementate	So Persons absent on the wight of Sunday, March Sist, to be entered here: Excurre those four enumerated elementary of the sunday	No Persons absence on the might of Sunday, March Het, to be entired larer: Excurate those incot enumerated classwhere, the state of the state of Transparence	No Personne asserter on the wight of Sunday, March Stef. to Read of Pamily Read o	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	September 1 State	Read of Family Remarked for Except thisse one measured for Except this one of the measured for the measured for Except this one of the measured for Except this one of the measured for the measured for the measured for Except this one of the meas

(Signature of Enumerator.)

I believe the foregoing to be a true Return.