CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

| | NAME and SURNAME. No Persons assent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elieushere) who may be out at WORK or TRAVELLING, dr., during that Night, and who RETURN HOME ON MONDAY, | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
|---|--|--------------------------------|--|--|-------------------------|------------------------------------|---|--|--|--|---|-------------|
| | that Night, and who naturn Home on Mondar, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. | "Servani," dc. | name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday. | Months for Infants under one Year. | State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a Males School, or receiving regular instruction at | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to the addicted person. | |
| 1 | Bright July | dua | R leatholic | 2 | 40 | | 7 | Adres | hanus | le leavan | | |
| 2 | muchael July | Jan 1 | | Redownite | 16 | | m | Fram Labourer | holmaria | u Do | | R. S. S. S. |
| 3 | John July | 100 | | A | 14 | 1 | me | ibu | 80 | M | | |
| 2 | maggy willy | Daughling | • | 2 | 12 | | | Doguestie Surran | - 20 | 80 | | |
| | - Arrange Carry | 00 | - | Reaci | 9 | | 7 | Scholar | 10 | 26 | | |
| 7 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | |
| - | | | | | | | 1 | | | | | |
| - | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| - | | | | | | | | | | | | - |
| 1 | | | | | | | | | | | | |
| - | I hereby certify, as required | | | | | | | | | | | |

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

mark

(Signature of Head of Family).