CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.		PRINCIPLE PROPERTY		1						, one orse of i	HARCH, 190
	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday,			EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
Mumbe	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname.	"Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.		Write "M" for Males and "F" for Females	State the Particular Rank, Profession. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only: Blind; Imbecilesor Idia or Lunatic. Write the respect infirmities opposite name of the afflicted person.
1	Anne mitchell	head of A	mily Prespertareas Prespertarean Cha	n Church -	62		14	farmer.	married	Colavan		- Parison person
3	mitchell	you	Prespertaneau Chuse	of Dead & write	1		m	farmer Son I	trania	THE PERSON NAMED IN		
5	A. A.	0 .	Buspertonan Church	Read & waite	5-		1	Scholar &	but harris	to lovan		
				7			-					
-												
-												
						+	-					
										,		
or	I hereby certify, as required egoing Return is correct, according	by the Act of	63 Vic., cap. 6, s. 6 (1), the free knowledge and hel	hat the		1		I believe the foregoing	to be a true	Return.		