## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons assess on the night of Sunday, March 31s be entered here: EXCEPT those (not enumerated elements)	RELATION to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	No Persons ABSENT on the night of Sunday, March 31s be entered here: EXCEPT those (not enumerated elsewhyshe may be out at Work or Travelling, dec, durithat Night, and who narrown Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Heat the Family should be written first, then the names his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Head of Family," or "Wife, "Son, of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the	Dumb only; Blind; Imbecilesor Idiot;
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John M & usher Tonstable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Signature of Head of Family).