CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /5-

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR	MAPPIACE	WUPPE PARK	ī	
that Night, and who naventhing, de., daring that Night, and who navens Home on Monday. APRIL 1st.		State here the particular Religion, or Religious Denomination,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IMBH" in this column opposite the name of each person who apeals ImBH only, and the	or Limite.
Whilip Iraynor!	Hearloffe .	10 0 11	The state of the s			M	Farmer:	Married	Co Cavan		
Maryres Traymor	Myc	Homan Galholi	Mead	4/		it	Dressmaker.	ellerried	Co Cavan	English	
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						+				•	
	Mo Persons ABSENT on the night of Sunday, March 31st, to be emiered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK OF TRAVELLING, &c., during that Night, and who BATTEN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absence on the night of Sunday, March State, to be emicred here: EXCEPT those (not enumerated classishere) who many be out at Work or Travelling, de., during that Night, and who harries Home on Mondat, APRIL 184. Subject to the above instruction, the Name of the Head of the Family, "Or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Sorvant," de. Christian Name. Surname. Christian Name. Surname.	No Persons abbest on the night of Sunday, March 31st, to be emisered here: EXCEPT those (not enumerated elsewhere) who many be out at Work or Travelling, de., during that Night, and who harring to Monday, APRIL 1st. State whether "Head of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife," "Son," "Mife," "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Wistors, are requested not to describe other Christian Name. Surname. Christian Name. Surname. RELIGIOUS PROFESSION. Read of Family. State here the particular Religion, or Wife, "Son," "Son," "Wife," "Son," "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Protestant Denomination, are requested not to describe "Protestant," but to enter the Particular Religion, or Religious Denomination, or "Wife," "Son," "Wife," "Wif	No Persons absent on the night of Sunday, March Sist, to be emicroil here: EXCEPT those (not consensated elevabers) who many be out at Work or Thaymilling, de., during that Night, and who harries on Monday. Subject to the above instruction, the Name of the Head of This Wife, "Son," "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Other relative; "Nisitor," "Son," "Visitors, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Heligious Denomination, or Wife, "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wisitors are requested not to describe themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Christian Name. Surname.	No Persons abbest on the night of Sunday, March Sist, to be emicroil here: EXCEPT those (not enumerated elevabere) who many be out at Work or Thaykilling, de., during that Night, and who harries on Monday. Subject to the above instruction, the Name of the Head of This Wife, "Son," "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Other relative; his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Read and Write, "can "his Wife, Children, and other Relatives; then those of Visitor," "Protestant, but to enter the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Protestant," but to enter the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Read of Family. State here the particular Religion, or Religious Denomination, or Relatives; "Wisitors are requested not to describe the whether he or she can "Read and Write," can "Read only," or "Cannot Read." only, or "Cannot Read." only, or "Cannot Read." Protestant, "de. Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." only, or "Cannot Read." Protestant, "de. Read only "Read only or "Cannot Read." Read only "Read only or "Cannot Read." State here the particular Religion, or Religious Denomination, or "Read only or	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elevabers) who may be out at Work or Thayrilling, dec., daring that Night, and who harrives on Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or "Wife," "Son, "Daughter," or "Other relative; "Wisitor," "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs, to which each person belongs. "Wentlers of Protestant Denomination are requested not to describe "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. **Road of Family.* Wonths for on last infants under "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] **Christian Name.* Surname. **Christian Name.* Surname. **Christian Name.* Surname. **Christian Name.* **Christian Name.* **Christian Name.* Surname. **Christian Name.* **Christian Na	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elevabers) who may be out at Work or Travellains, de., during that Night, and who martures Home on Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or "Wife," "Son, "Daughter," or "Other relative: then the names of his Wife, Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. To which each perso	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not commented elevabore) that Night, and who nexteen Hoxe on Monday, APRIL 1st. State whether Head of Family, To "Wife," "Son, To Wife, "Son, To Wife, "Son, To Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of The Visitors, Boarders, Servants, &c. RELIGIOUS PROFESSION. BEDUCATION. State here the particular Religion, or Religious Denomination, the Particular Rank, Profession, Trade, or Occupation. State here whether he or she to the above instruction, the Name of the Head of Family, or "Wife," "Son, To Wife," "Son, To Wife,	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not commented eleveshere) that Night, and who nexteen Home on Monday, APRIL 1st. State whether Head of Family, or Religious Denomination, the Family should be written first; then the names of the Family, Visitors, Boarders, Servants, &c. Christian Name. Sunname. RELIGIOUS PROFESSION. BUICATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State here the particular Religion, or Religious Denomination, the particular Rank, Profession, Trade, or other relative them the names of on last linearity or "Cannot Read." Write "Write on Name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars. "Footestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname.	No Persons absence of the might of Sunday, March Shet, to be entered here: EXCEPT those (not enumerated elsewhere) that Night, and who instructs Howe on Mondat, April 1st. Subject to the above instruction, the Name of the Head of Family, to which each person belongs. Members of Protestant Denomination, or Wistor, "Son, "Wide, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Wistor, "Son, "Wistor, "Son, "Wistor, "Son, "Wistor, "Boarder," "Read and Write," can "Read and Write," can "Read and Write," can "British and other Relatives; then those of the Particular Church, Denomination, or Body, to which they belong.] The protestion of Family and who instruction at the set of the shore instruction and other Relatives; then those of the Particular Rank, Profession, Trade, or other Employment of each person at tenging a School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction and the first of the Country. "Widow" or "Married." "Married." "Widow." "To the Country." "Widow." "To the Country." "Widow." "To t	Be Process among the content of sight of Sunday, March Met. 18. Salice to the shows for Thavellands, the season of the Sunday of Sunday, March Met. Salice to the shows instruction, the Name of the Head of Family thousand the sunday of the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).