CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190

| | NAME and SURNAME. No Persons absent on the night of Sunday, March Met, to be entered here: Excest those (not enume rated elsewhere) who may be out at Worse or Travelland to Awdie. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
|--------|--|---|--|--|------------------------------------|---|--|--|--|--|--|--|
| Number | who may be out at Work or Thavell. No. 6c., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," de. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other aide.] | Whether "Married." "Widow," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to make afflicted person. |
| 1 | James Turney | head | Roeman callo | | 40 | | 11 | Farmer | Married | bbavan | | |
| 2 | mary Jurney | wife | Rosmantalholie | read & write | 30 | à | 7 | | Married | 00 | 1 | |
| 4 | mary ann surney | Saughie | A tolman Calhoric | - | 3 | | 4 | - | | DO | | |
| 4 | 8 d. | 1 1 | Boeman Calhala | MALE ROLL AND ASSESSMENT | | | | | - | | | |
| 5 | mague Lurney | daughter | Roeman Catholic | | / | | 7 | | _ | 80 | | |
| 7 | Tohnhalruch turner | lone | B 670 0 | | - | - | 4 | | | | | |
| 4 | 1 | avic | Rolman Calholic | historica s | | - | M | 150 | | 00 | | |
| | | | | | | - | | | | | | |
| , _ | | | | | - | 1 | | | | 0 | | |
| - | | | | | | | | | | | | |
| - | | | | | | | | ************************************** | T 23 | | | |
| 1 | | | | | | | | | | | | |
| - | | | | | | | | Mens manual or plant | 102 | | | 100 |
| | | | The state of the s | 11.16 | 19 | 2 | | The Part of the Pa | | | | |

equired by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James Huddie bons! (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).