Approved HARREL Dublit Clarke

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ABREST on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, do., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	or "Wife," "Son," "Daughter," or of of other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Mambers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.				Years on last Birth- day.	Tour.	Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to mame of the afflicted person.
1	John Walker	0	Church of Ireland		88	-	7	Lauscheeper	Widow	Cavan.		
2		Son	Church of Ireland	1 2	50	1	96.	agricultural Labourer.	Widower	bavan		
4	The same of the sa	youraion	Church of Freland	Can Read and Write	22	\	9/10	agricultural Labourer	not harried	bavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

James Huadib Bonst (Signature of Enumerator.)

I believe the foregoing to be a true Return.

olbyt Walker (signature of Head of Family).