CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

ober.	NAME and SURNAME. No Persons AMERIC On the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WONE OF TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		sex.	RANK, PROFESSION OF		e night of SUND	AY, the 31st of 1	TARCH, 1901.
			or "Wife," "Son "			1	1	Write "M" for Males and "F" for	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of	words to Your Only, and the	or Lunatic.
						Years on last Birth- day.	Months for Infants under one						
1	7	W.O.						remares.	[Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the
2	Marcha	Wilson	y samly	Presbyterian	Kead Write	55		11	Farmer	Marned	60. Bavan	ans column,	afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James Huadil Constisignature of Enumerator.)

I believe the foregoing to be a true Return.

Dannel Wilson (Signature of Head of Family).