CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons assent on the night of Sunday, March 11st, to be embered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who RETURN HORE ON MONDAY.	ELATION to ad of Family.	THE PART LOSION.	EDUCATION.	_ A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	AY, the 31st of M	
Number	Subject to the above instruction, the Name of the Head of "D the Family should be written first; then the names of our	ste whether ad of Family," Wife, "Son," Son," aughter," or her relative; "Visitor," Boarder," lervant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH of ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dur Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respects infirmities opposite name of the afflicted person.
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turn is correct, according to the best of my knowledge and belief.