CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons Address on the night of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here: Except in the sight of Sunday, Me be entered here.	RELATION to	I present			10 , ac	., WII	slept or abode in this	House on th	e night of SUND	AY, the 31st of 1	MARCH 1001
	No Persons ABRENT on the night of Sunday, March 31st, to be entered here: EXCEPT those incd enumerated closechere; who may be out at Work or Tayrelling, de., during that Night, and who astrum Home on Monday, APRIL 1st.	arch 31st, to Head of Family letsewhere;		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	THE RESERVE THE PERSON NAMED IN	1	1 1501
umpe	Subject to the chora instruction in N	State whether "Head of Family," or "Wife," "Son"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are removal.]			1				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c. Christian Name.	be Head of "Daughter," or other relative; "Visitor," "Bearder," "Servant," do.	tions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write," can "Read" only, or "Cannot Read"	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the	Imbeelle on Fairt
1	11	t Hand Hamil			_		1 cmaies	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholarz. Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
2	Katie Snyth	h drucker	Roman batholie	Readand White	58		1	Dress maker	Widow	les baran		
3			Topman scripture	nead and Write	18		#	Dress maker	me married	lobaran		
4												
5												H. B. K.
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-	I hereby certify, as requesting Return is correct							3			Mark State of the	

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be true Return

(Signature of Head of Family).