| 1_ | n et their regolation | track of them in the col | | | F | OR | M | A. | Charles . | | No on Form D | 12 |
|-----------------------|---|--|--------------------|---|--|--|---|---|---|---|--|---|
| 1 | ETURN of the | MEMBERS of th | is FAMILY | and their VISITORS | S, BOARDERS, SER | VANTS, | tc., wh | o slept or abode in this 1 | House on th | he night of SUNI | No. on Form B | ARCH 100 |
| | NAME and SURNAME. No Persons AMENT on the night of Sunday, March 31st, to be entered here: HECHPT those (not enumerated elevahere) who may be out at WORK or TRAVELLENO, dc., during that Night, and who METURE HORE ON MONDAT, Avail 1st. | | to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dun |
| Number | | ASTUAN HOME ON MONDAY, LPRE 198. Paction, the Name of the Head or written first; then the names of other Relatives; then those of urders, Servanis, &c. | | State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominas icons are requested not to describ themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.] | State here whether he or she oan "Read and Write," can "Read" only, or "Cannot Bead." | Years fo on last Infa Birth- day. Yes | ths Write r 'M' fo Males er and e 'F' for | r Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widowar," "Widow," | If in Ireland, state in what County or City; if else where, state the name of | Write the word "Inten" in | Dumb only; Blind; Imbecile or Idic |
| - | Christian Name. | Surname. | AN AL | Denomination, or Body, to which they belong.] | A ALL LAND AND A ALL AND A | | r. Females | Before filling this column you are requested to read the instructions on the other side.] | or " Not Married." | the Country. | anne of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respect infirmities opposite name of the afflicted person. |
| and the second second | John Rose | the green | Wife | Homan Catholic Roman Catholic | Kend Sellat | 100 100 | Jb F | Augricultural Labourer | 10 . | | | |
| 3 | marstruce | He Breen | Daughter | Roman Catholic | Read of White | 10 | 7 | Scholar | the stand of the stand | County Cavar | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 4 | gate | In green | | 1 1.1. | Read Plaite | 8 | F | 111 | - Butterstein teinigten Le- | County Cavan | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| 4 | Jatrick | marcen | Son | Roman Batholic | barmot Read | 4 | 11 | Scholar | | Countybarran | and the second | |
| 6) | Geonard | Marten | Son | Roman Catholie | bannot flead | 1 | M | the events are to be present to be a set to a set of the set of th | HIANS OF HA | County Cavan | | |
| 8 | a set of the set of the | | | and a decision of the second | IL PARTIERS TRACES | | | 1 or the second se | Hoters for his | | | |
| 9 | Provide a construction of the second | reost solrowine by | 14.1.1.2 mil | A CONTRACT OF CONTRACT. | an the Berg and the part of the Local States of the Con- | | and the | and the second s | an off control of a second s | | Ella de la composición de la composicinde la composición de la composición de la composición de la com | |
| 10 | | A Land and A | and and a search | A CONKETTA THE AND R | 12340425 ENGLISH | | | A set looks at 200 out to private the start of the set | to (d. diama). I b (d. diama). I b (d. diama). | 1 | | |
| 11 | and another hand out of | Selation of the selection of the selecti | 1 28 1 - 24 1 | And a second s | and and a standard and a | | Sugar Stragger | (4) We are the state back out of the state of the state when the information of the state of the state state of the sta | entring out | | 181 199 | G HEA |
| 12 | 11 marine | and a state of conflict \$ | | | | | and the second | and the restore of the second second second for the second | out of they have | | | 22 A A |
| 13 | | | | | lund - 1 of | | epocheman eta con est | and an interface from the art before a strain of the second strain of th | the Common of a second | and and | | and a second |
| 15 | and cap. 6. | 1 20 .0001 .12 | (breakard) | from the Census | Extracts | | | interior of the Hard sector of the sector of sector of sector and the sector of the se | at-milliondek mini Tahdif ins 011 | | 413 (18) 414 (18) (18) (18) 414 (18) (18) (18) (18) (18) (18) (18) | |
| | I hereby | certify, as required | by the Act | 63 Vic., cap. 6, s. 6 (1), | Contraction of the second s | | - Poince | Registrate Generation Connect | T | | | |