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FORM A. No. on Form B. /3 FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901										
NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur Dumb only ;
roos ABRENT on the night of Sunday, March 21st red here : EXCEPT those (not enumerated elsewh may be out at WORK or TRAVELLANG, -Co., duri at Night, and who RETURN HOME ON MONDAY, APRIL 1st. is the above instruction, the Name of the Heat smilly should be written first ; then the names life, Children, and other Relatives ; then these Visitors, Boarders, Servanis, de. ristian Name. Surname.	or "With " "Son "	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years for on last Infani Birth- day. Year	Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "InISH" in this column opposite the name of each person who speaks InISH only, and the words "INISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind ; Imbecile or Idle or Lunatic.
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ing let amith	Jaughter	Blathlic	Cannot read	5	F	_	Married	Hard Charles	lenglist	
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