## pau uumioo aut di OF IRELAND CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this H RANK, PROFESSION, OR OCCUPATION. RELATION to Head of Family. NAME and SURNAME. EDUCATION. RELIGIOUS PROFESSION. AGE. SEX. No Persons ABSENT on the night of Sunday, March 31st, to EXCEPT those (not enumerated elsewhe at WORR or TRAVELLING, de., durin and who RETURN HOME ON MONDAY, AFRIL 184. State here the particular Religion, or Religious Denomination, Months for Infants under one Year. ad of Far "M" fo Males and "F" fo Years on last Birth-day. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." ren or young per rs of Pro ed not to describ ns are re mselves by the vague term rotestant," but to enter the me of the Particular Church, nomination, or Body, to which the Famil ng this column you are re Christian Name. Surname 1 Felich Read & write 61 Roman batholic m Former & thop Keepen Forman head ¥ Roman Batholie Red & Write 42 Housekeeper Wife 2 Kate Joiman 3 4 5 . 6 7 8 9 10 11 12 13 14 15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the I believe the foregoin V foregoing Return is correct, according to the best of my knowledge and belief. Fel James Auddie Onst (Signature of Enumerator.)

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and we would be trees to

No. on Form B. 20 ouse on the night of SUNDAY, the 31st of MARCH, 1901.			
Whether "Married." "Widowar." "Widow," or "Not Married."	WHERE BORN. If in Ireland, state in what County or City: if else- where, state the name of the Country.	AI, the oist of m IRISH LANGUAGE. Write the word "Inran" in this column opposite the name of each person who speaks Insan only, and the words "Inna & Evolush" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Bilnd; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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