## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons assess on the night of Sunday, March 31st, to be estered here: EXCEPT those (not enumerated elsewhere) who may be out at Water or	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.		I IPIGH I INCHICE	100
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each persen belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth- day.	for Infants	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholars.	Whether "Married." "Widower." "Widow" or "Not Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
	Headal	ested octoribil				7	to read the Instructions on the other side.			ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
Chilip Garson	Son	Roman Ochaci	Diamot Read	60	-	J	- 1 1	Widsa	to Meath		
lary German	Douglie	Roman & H. C.	Red Wit	35		1	agricultural plane	not Marie	. 66 Ments		
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8	No Persons absent on the night of Sanday, March Mst. to be entered here: Except those (not enumerated elsewhere) who may be out at Wots, or Thavelling, de., during that Night, and who merues Home on Monday, Armil 1st.  Subject the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Vasitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the night of Sanday, March 31st, to be entered here: EXCEPT three (not enumerated elsewhere) who may be out at Works or Thavetlains, &c., during that Night, and who astruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of the Pamily should be written first; then tho names of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Number Christian Name.  Surname.  Number Christian Sanday James James Children Sorvant, &c.	No Persons absent on the wight of Sanday, March Met, to be entered here: EXCEPT three (red enumerated elsewhere) who may be out at Works or Travellains, de., during that Night, and who instructs Home on Monday.  APRIL 185.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, de.  Christian Name.  Surname.  Surname.  RELIGIOUS PROFESSION.  Read of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Wife, "Son, "Doughter," or other relative; "Doughter," or other relative; "Visitors," "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.)  Add A A A A A A A A A A A A A A A A A	No Persons absent on the wight of Sanday, March Mst. to be entered here: EXCEPT three (not enumerated elsewhere) who may be out at Works or Thavellains, &c., during that Night, and who services no Monday, Armil 1st.  State whether "Head of Family. The Wife, "Son, the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Read of Family.  State whether "Read person belongs. When the serve of the relative: "Visitor," or wife, "Son the relative: "Visitor," or wife, "Son the relative: "Visitor," or wife, "Son the relative: "Visitor, "Sorvant," de.  Christian Name.  Surname.  Read and Write, "can then those of the Particular Church Denomination, or Body, to which they belong.]  State here the particular Religion, or Religions Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Read and Family.  State here the particular Religion. Or Religions Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church Denomination, or Body, to which they belong.]  State here the particular Religion.  State here whether he or she themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can themselves by the vague term "Read and Write," can the service of the mame of the Particular Church Denomination, or Body, to which they belong.  Christian Name.  Surname.  Read and Write, "Son the service of the service	No Personn ansert on the night of Sanday, March Mst. to be entered here: except these indeed enumerated elsewhere who may be out at Works or Travellation, de., during that Night, and who retrust Home on Monday, April. 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or "Wife," "Son, "Daughter," or "Daughter," or "Daughter," or "Visitor," "Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Members of Protestant Denomination, "Read and Write," can "Read only, or "Cannot Read." only, or "Cannot Read." [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, "Read and Write," can "Read only, or "Cannot Read." [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which e	No Persons anserve on the might of Sanday, March Mist, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Travelling, de., during that Night, and who netures Home on Monday, April 1st.  State whether "Head of Family, or "Wife, "Son," "Boughter," or Wife, "Son," "Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, de.  Christia Name.  Surname.  State whether the particular Religion, or Religious Denomination, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," or "Cannot Read."  The write of the memory of the Perticular Church, Denomination, or Body, to which they belong.]  Add A A A A A A A A A A A A A A A A A	No Persons absent on the wight of Sanday, March Mat. became in the content of the color in the c	No Persons ansent on the might of Sanding, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) and an Works or Travellations, of Advisory Profession, and who here they have one with the particular religion, or Religions Denomination, to which each person belongs.  State whether Head of Family, or Religions Denomination, to which each person belongs, to which each person of the Family should be written first; then the names of his Wife, Children, and other Relative; "Vasitor," "Daughter," or "Other relative by the vague term "Protestant," but to enter the assential, but to enter the Denomination, or Body, to which they belong.]  Christife Name.  Surname.  Surname.  Surname.  Surname.  Read of Family, or Rank, Profession, Or Religions, or Religions Denomination, to which each person belongs.  "Daughter," or "Other employment of each person attending a history regular instruction at home, should be returned as Scholars.  "Read and Write," can "Read and Wr	No Persons ansert on the vigit of Sanday, March 25st, to be entered lores: Exercitions tool enumerated elsewhere; seement lores: Exercitions tool enumerated elsewhere; shall be entered lores: Exercitions tool enumerated elsewhere; shall be entered lores: Exercition tool enumerated elsewhere; shall be entered lores: Exercition tool and Works, de., devised, end who entrus Home ox Monday, and other challenges, and other Relatives; then then ames of his Wife, Children, and other Relatives; then those of Vasitors, Dourders, Servants, de.  Christian Name.  Surname.  Surname.  ELIGIOUS PROFESSION.  EDUCATION.  AGE.  SEX. RANK, PROFESSION, OR OCCUPATION.  MARRIAGE.  State here the particular Religion, or Religious Denomination, to which each person belongs, or Wife, "Solicition, and other Relatives; then those of Vasitors, Dourders, Servants, de.  "Head of Family.  "Read and Write," can on last for one where relative, "Profession, Trade, "Married." "Married." "Married." "Married." "Wildower." "Profession, Trade, "Wildower." "Profession, Trade, "Married." "Wildower." "Profession, Trade, "Married." "Married." "Wildower." "Profession, Trade, "Wildower." "Not Married." "Profession, Trade, "Wildower." "Not Married." "Wildower." "Wildo	No Persons answers on the might of Samilay, Marchillat, to Head of Family, be obtained here: Execute those indemandrated elsewhere; secure those indemandrated elsewhere; secure those indemandrated elsewhere; secure the secure indemandrated elsewhere; elsewhere indemandrated elsewhere; elsewhere; elsewhere; elsewhere indemandrated elsewhere elsewhere indemandrated elsewhere elsewhere indemandrated elsewhere e	No Persons animals subjected Standard March 23st. 60  Read of Family.  Recommendation of the subject of the above instructions, the Name of the Head of Standard.  State whether Head of Family.  State here the particular Religion. or Religions Denomination.  The state here whether he or she can "Road and Write," can be written she will be marked of Wastors, Boarders, Servant, do.  "Servant," de.  "State here the particular Religion. or Religions Denomination.  The will be the standard of Family.  State here whether he or she can "Road and Write," can be written she will be marked of the other Religions are required stant Denomination.  "Write the word "Bust" in this column opposite the mane of column opposite the mane of the Particular Religion.  "Write the varied and Write," can be written, and other Religions are required stant line of the person who is peaked and Write," can be written, and other Religions Denomination.  "Write the word "Bust" in this column opposite the mane of the Particular Religion.  "Write the Partic

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.