## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	NAME and SURNAME.  No Persons absent on the night of Sunday, M be entered here: EXCEPT these (not enumerate who may be out as W.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and D
	who may be out at Wosts or ThaverLine, of that Night, and who nerven Home on 3 April 1st.  Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c.  * Christian Name. Surname	c., daring (State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Searder," "Servant," &c.	"[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for infants Birthday. Months for one one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and D Dumb only Blind; Imbecile or Ic or Lunati  Write the responsitions oppore
0	Clizabet Lec	Family	To hurch of Incland	Read + Write		Hy.	Farmer	Marries .	to Comm		
1	Martha Lee	Daughter	Church of Ireland	Read + Write	17	7	Farmers Daughter	hot marie	to bown		
6	Comma Lee	Daugh	To hurch of Inclant	Read & Waite	13	7	01.	hot hunis	to lavon		
1	William Lec	Orother	Church of Indan	Read & Waite	72 .	M			to bavon		

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas West Comt (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).