CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

Number.	NAME and SURNAME. No Persons ABSENT on the might of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who maybe out at Wosse or		RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		sex.	RANK, PROFESSION OF		e night of SUND	AY, the 31st of I	IARCH, 1901.
	Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."				OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
						Years on last Birth- day.	Months for Infants under one Year.	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column	"Married."	If in Ireland, state in what County or City; if elso where, state the name of	monds the oney, and the	Imbecile or Idiot; or Lunatic.
1	Patrick	Willauley	tunile	Roman Catholic	Pers	65		1/1	to read the Instructions on the other side.]		the Country.	words 'Inse & ENGLISH' opposite the names of those who can speak both langu- ages. In other cases no outry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas West Court (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Patrick Missely (Signature of Head of Family).

Mark Minutes Thomas West Con-