CENSUS OF IRELAND, 1901.

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(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: RECEPT those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Suroame.		70/6	RELIGIOUS PROFESSION.	EDUCATION.	AGE. S		sex.	RANK PROFESSION OR			AY, the 31st of 1	MARCH, 1901.
fumber.				description of the second person persongs.	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."				OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
						Years on last Birth- day.	Months for Infants under one Year.	Males and Frifor	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column your remarks.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the name	Imbecile or Idiot or Lunatic.
1	Vincent	Hansatty	16/- 4 7	Roman Cetholis	CONTRACTOR OF STATE O	191-		1	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	words IREH & ENGLISH OPPOSITE the amme of those who can speak both languages. In other cases no entry should be made in this column.	Write the respection infirmities opposite name of the afflicted person.
2.	Clargaret-	Harretty	rife	Roman betholis	Read	24		7	Firmer.	Marrie	To Moneytas		
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fore	going Return is	correct, according	to the best of	Wic., cap. 6, s. 6 (1), the my knowledge and bel					I believe the foregoing t	o he a tour T			