CENSUS OF IRELAND, 1901. CENSUS OF IRELIAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who maybe out at Work or Travelling, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wifs, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE. SI		SEX.	RANK, PROFESSION, OR OCCUPATION.	1	1	1	MARCH, 1901
- 20					State here whether he or she can "Read and Write," can	Years on last Birth- day.	Months for Infants	Write "M" for Males and "E" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	MARRIAGE.	WHERE BORN.	Write the word "IRISH" in this column opposite the name of each person who speaks Juny or	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic.
-	Christian Name.	Surname.	Deal M	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	1 4	,	under one Year.	Females.	home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.)	Whether "Married." "Widower," "Widow," or "Not Married."	Country or City; if eise where, state the name of the Country.	speaks links only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Acceptance of the same
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required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Bannah hynch (Signature of Head of Family).