CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Va Domestic	nd SURNAME.	RELATION to		Tana				slept or abode in this H				IAROH, 1901
No Persons ABSENT on the is entered here: EXCEPT to who may be out at Womathat Night, and who w	night of Sanday, March 31st, to how (not enumerated elsewhere) or Travelling, de. during serven Home on Montage	Head of Family.	-	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur
Subject to the above instru the Family should be wr his Wife, Children, and c Visitors, Board	section, the Name of the Head of ritten first; then the names of	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Chart.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	day.	nder "	Write M" for Males and F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the payer of	Dumb only; Blind; imbecile or Idic or Lunatic.
	/e//		they belong.]				emaies.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
Elizabeth.	119 Mehon	Site				_1	6	James	But himis	to leavan		
Dichel	110 11	-	(1)	1		- 5	1	Farmers Sister &	of- Married	leo Cavan		
Vinnie	Reilly	11	0	D. Wate	22	1	4	Farmen Brother	At mani	a to Cour		
Owen	Cooney	Server	Roman Catheli	Person to	26							
	1		·	VILLE - IONIC	20	1	1	Tarm Seneant-	Maria	to Canon		
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Seattle Committee of the Committee of th	who may be out at Won that Night, and who is which to the above instructs with the Family should be work with the Family should be wi	that Night, and who rettern Home on Monday, APRIL 181. APRIL 181.	who may be out at Wotto or Thavelling, de., diring that Night, and who return Home on Monday, Areal No. Areal Ist. Areal Ist. Wife, "Solve instruction, the Name of the Head of Family, or the Family should be written first; then the names of its Wife, "Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Survant, "&c. Survant, "&c. Left Suban Surface. Survant, "&c. Left Suban Surface.	who may be out at Wom, or Travelling, etc., during that Night, and who retrieved home on Monday, abject to the above instruction, the Name of the Head of the Family should be written first; then the names of its Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether Head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant, but to describe themselves by the vague term "Poarder," "Forestant," but to enter the name of the Particular Church, Servant, &c. Christian Name. Surname. Surname	who may be out at Work in Trans Home of the Head of the Head of Armil 186. State whether Hond or Particulars, de., during that Night, and who may not have the Head of Family, adjust to the above instruction, the Name of the Head of the Family should be written first: then the names of its Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surpame. State whether Head of Family, or Wife, "Sorvant," for the name of the Particular Church, Protestant," but to enter the name of the Particular Church, "Read and Write," can "Read and Write," can "Read and Write," and "Read and Write, "And "Read and Write," and "Read and Write,"	who may be out at Wouse or The Telegrang, dec, diversing that Night, and who nextures Home took consumerated elsewhere, who may be out at Wouse or The Telegrang displayed to the above instruction, the Name of the Head of Family, or Wife, "Son, "Or Wife, "Or Wife, "Son, "Or Wife, "O	who may be out at Women or Transferration (and commerciated elimenters) who may be out at Women or Transferration, the Advance of Monday, April 181. State whether "Head of Family about to the above instruction, the Name of the Head of its Wife, Children, and other Religitors; then the names of its Wife, Children, and other Religitors; then those of "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Religitors are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Demonination, or Body, to which Sirth Read and Write, "can "Read and Write," can "Read only, or "Cannot Read." Infants under "Protestant," but to enter the mame of the Particular Church, Demonination, or Body, to which they belong." The Christian Name. Surname. **Survant," &c. **Survant, &c. **Survant	who may be out at Women or Transversed electrical and make may be out at Women or Transversed for the state of the shore instrument Hond of Montary, April 1st. State whether Hond of Religious Denomination, or Religious Denomination, to which each person belongs. Months for which reliative, then the names of the Hond of Wissions, Boarders, Servants, &c. Christian Name. Surname. State whether the particular Religion, or Religious Denomination, to which each person belongs. Months for which each person belongs. Months for which each person belongs. Months are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong. The protestant of the Particular Church, Denomination, or Body, to which they belong. Months for which each person belongs. Members of the Particular Church, Denomination, or Body, to which they belong. The protestant, Dut to enter the name of the Particular Church, Denomination, or Body, to which each person belongs. Months for which each person belongs. Members of the Particular Church, Denomination, or Body, to which each person belongs. Months for which each person belongs. Members of the Particular Religion, or Religious Denomination. That is the person belongs. Months for which each person belongs. Members of the Particular Religion. That whether the or the call with the call white, "Can are t	State whether Home extremy those foot construction, the Name of the Hoad of Family, "Early those for the above instruction, the Name of the Hoad of Family, "Early those instruction, the Name of the Hoad of Family, "Early those is Family should be written first; then the names of its Family should be written first; then the names of the Samuer of Particular of Washors, Boarders, Servants, &c. State whether Head of Family, "Early those instruction, the Name of the Hoad of Family, "Early the Willing, the Willing, the William of Pamily, "Early the Pamily should be written first the Hoad of Family, "Early the William of Pamily, "Early the William of Pamily, "Early the William of Pamily, "Early the William of William of Pamily, "Early the William of William of Pamily, "Early the William of Pamily, "Early the William of William of Pamily, "I wisher, "Boarder, "Pourder,	State here the particular Religion, or Religions Denomination, which says be easily the same of the Head of Shally, and who extrems Home or Monday. Apall 18. State whether State here the particular Religion, or Religions Denomination, which sax person belongs. The Family of the above instruction, the Name of the Head of Shally, or Wisher, "Son, as which each person belongs which each person belongs to the Family should be written first a time the names of other reliative, or other reliative, "Sorvana, de. Christian Name. Strane. State here the particular Religion, or Religions Denomination, which each person belongs. The formal and write, "and other Reliative, and oth	AND SEX. AND PROPESSION, OR COURATION. SEX. AND SEX.	State here the particular Bank Profession, Same of Parally, State here the particular Bank Profession, Trade, or Religious Demonstration at Wine, or The Paralle State here whether he or she can "Bead and Write," and "Bank Profession, State here whether he or she can "Bead and Write," and "Bank Profession, Servants, do." Write the word "Insur" in fact or or other Employment of each person attending a wine, Children, and other sheet, then the answer of wine, Children, and other sheet, then the answer of wine, Children, and other sheet, then the answer of wine, Children, and other sheet, then the answer of wine, Children, and other sheet, the other of the Good Family, "Parallel State here whether he or she can "Bead and Write," and "Bank Profession, Trade, for other Employment of each person wine of wine, Children, and other sheet, the other of the County or City; if elsewhere, streams, do." Christian Name. Strange, "Streams, Servants, do." Streams, Streams, "Streams, "S

foregoing Return is correct, according to the best of my knowledge and belief.

Shown to Mest On (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).