CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUN

4	NAME and SURNAME. No Persons arrent on the night of Sunday, March 21st, to be entered here: Except those (not cannerated elsewhere) who may be out at Wolk or Travelling, de., during that Night, and who nettern Home on Monday, Aprill 1st.		RELATION to Head of Family.	ALLIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	Subject to the above instrates the Family should be whis Wife, Children, and Visitors, Boa	ruction, the Name of the Head of written first; then the names of d other Relatives; then those of arders, Servants, &c. Surname.	or Wife, "Son," Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.				Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insa" in this column opposite the	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to mame of the afflicted person.
1 2 3 4 5 5	Peter	mme	son	Roman Catholic Roman Catholic Roman Catholic	Rend & Wish	13 9		K	James Son	hot Munic	to bourn to bourn	this column.	afflicted person
		certify, as required l											

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).