CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House

Number,	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, it be entered here: Except those (not enumerated elsewhere, who may be out at Work or Travelling, &c., during that Night, and who return Home on Mondat, APRIL 1st.		RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf an
	that Night, and who RETORN APRIL 1st. Subject to the above instruction, the the Family should be written fir his Wife, Children, and other ReVisitors, Boarders, Ser Christian Name.	te Name of the Head of st; then the names of latives; then those of rvants, &c. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females		Whether "Married," "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	Bi Imbeeile or L Write the infirmities name
2	mary 6	urtis	head of Family	Catholic Catholic Catholic	Read + Write cannot Read or Write cannot Read or Write	26		Mo F		Widow	Co Cavan Co Meath	English	afflicted
					- Time Q	70			Jarm servant	Marrud	Co Cavan	Yonglish	
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

___(Signature of Enumerator.)