## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 5

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

|   | NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not entered).   | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.   | EDUCATION.   |                                    | GE.                                | SEX.                                    | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN.  | AY, the 31st of M  |  |
|---|--|---|---|--|------------------------------------|------------------------------------|---|----------------------------------|-----------|--|--|--|
|   | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORS OF TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APAIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females |                                  |           | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and I Dumb onl Blind; Imbecile or I or Lunat Write the respinfirmities opponance of the afflicted personance of the afflicted personan |
| 1 | 10   | 1   | & Roman Catholic  | Read + write   | 39                                 |                                    | m                                       | Farmer                           | Married   | County Cave  |  |  |
|   | m. O. A A 1  | Wife  | 00  | 80   | 34                                 |                                    | 7.                                      | Jeacher                          | 00        | 20   |  | _  |
| 1 | 1 +1 h 10 1  | tep daugh   | 00  | 6  | 10                                 |                                    | 7                                       | Scholar                          | not marin | po   |  | _  |
| 0 | P ++00   | Sauchter  | 80  | Di   | 8                                  |                                    | m                                       | Scholat                          | Do        | 80   |  |  |
| 6 | Francis Wooley   | Son   | 80  | Do   | 3                                  |                                    | n                                       | Scholar                          | 80        | 80   |  |  |
| 4 | annie Wooley   | Daughter  | Do  | bo   | -                                  | //                                 | 7                                       | Chorar                           | 80        | 80   |  | _  |
| 6 | Innie Donopue  | Servant )   | 80  | Do   | 19                                 | -                                  | امد                                     | Domestic Servas                  | 90        | 90<br>80   |  |  |
|   |  |   |   |  |                                    |                                    | 22                                      |                                  |           |  |  |  |
|   |  |   |   |  |                                    |                                    |   |                                  |           |  |  |  |
|   |  |   |   |  |                                    |                                    |   |                                  |           |  |  |  |
|   |  |   |   |  |                                    |                                    |   |                                  |           |  |  |  |
|   |  |   |   |  |                                    |                                    |   |                                  |           |  |  |  |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).

(Signature of Enumerator.)