CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

	NAME and SURNAME. No Persons absent on the night of Sunday, March Met, to be entered here: Except those inot summerated elsewhere; who may be out at Work or Travelling, de, during that Night, and who astrum Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder." "Servant," de.	RELIGIOUS PROFESSION.	EDUCATION.				RANK, PROFESSION, OR OCCUPATION.	louse on the	e night of SUND.	AY, the 31st of N	IARCH, 1901.
Number,				State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
						Birth- day.	Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower" "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both lance	Blind; Imbecile or Idiot; or Lunatic.
1	Rully	Thomas	71.	0. 1-1	4 1							ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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_(Signature of Enumerator.)

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