NSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 1

| - | NAME and SURNAME. No Persons absent on the night of Sanday, March 21st, to be entered here: Except those incidentumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who absuran Home on Monday, APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | Head of Family. | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, | EDUCATION. | AGE. | | SEX. | slept or abode in this H | MARRIAGE. | WHERE BORN, | IRISH LANGUAGE. | |
|---------|---|--------|-----------------|---|--|------------------------------------|---|------|---|-------------------------------|--|--|---|
| Number, | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | | State the Particular Rank, Profession, Trade. | Whether "Married," "Widower," | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the |
| 1 | Maria | | Word. 1 | | D | to | | | 67 | | | ages. In other cases no entry should be made in this column. | pame of the afflicted person. |
| | maggie | n | 1 1 | Roman Catholis | | 1. 1. 1. 1. | | 7 | Farmer | Widow | Coloavan | | |
| 2 | Tagget. | n . 1 | Daughter | 00 | 00 | 20 | | I | Farmers Daughter | not merrie | Do | | _ |
| | 10 | | Daughtes | 00 | Do | 12 | | 7 | Scholar | DO | 20 | | _ |
| 5 . | riggie | Reilly | Daughter | 00 | Do | 9 | | 7 | Scholar | Do | 80 | | _ |
| 3 | | | | | | | | | | | | | |
| | Project Control | | | | | | | 4 | | | | | 1919 |
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| | | | | | | - | | | | | | | |

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

believe the foregoing to be a true Return.

(Signature of Head of Family).