ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absence on the night of Sunday, March list, to be entered here: Except those (not enumerated elsewhere) who maybe out at Work or Travellino, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	Name and Address of the Owner, where	1	ar, the sist of I	IARCH, 1901
2			or "Wife," "Son," "Daughter," or other relative; "Visitor,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	Months for Infants under	Write "M" for Males		MARRIAGE. Whether "Married."	WHERE BORN.	Write the word "Inish" in this column opposite the name of each person who	lf Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
	Christian Name.	In "Kenna	Servant," &c.	Roman bathole		yes	Year.	F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolar. Before filling this column you are requested to read the Instructions on the other side.]	"Widower," "Widow," or "Not Married,"	where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no cutry should be made in this column.	Write the respective infirmities opposite iname of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).