Approved D. Hard

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons assent on the night of Sunday, March Slet, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Duml
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Pamily," or "Wife," 'Son," "Daughter," or other relative; "Visiter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they balong?	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Miales and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no opter should be made to	Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to mame of the
01. 60	Family	101,41	1 10	1/10		m	aggestural	h	17. 0	this column.	afflicted person.
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ì	No Persons ABBENT on the night of Sunday, March IIst, to be entered here: EXCEPT those (not commercated clareshere) who may be out at Worker Thavelling, &c., during that Johk, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then these of Visitora, Boarders, Servants, &c. Christian Name. Surname. Pattick Garvey buy and garden gard	No Persons absence on the night of Sunday, March 31st, to be entered here: Except those (not commerciated clareshere) who may be out at Wonser Travelling, &c., during that Night, and who BETURN HOME ON MONDAY, Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or other Family should be written first: then the names of their relative; "Visitor," "Daughter," or other relative; "Visitor," "Boarder," "Servant, do. Christian Name. Surname.	No Persona absence on the wight of Sunday, March 31st, to be entered here: Except those (not commerciated clarenhere) who may be out at Wonser Travelland, etc., during that Night, and subs extrans Homes on Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or other Family should be written first: then the names of the Family should be written first: then the names of the relative: "Visitor," or other relative: "Visitor," "Boarder," "Frotestant, but to enter the name of the Particular Church, "Servant," de. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religious Denomination, or ledging to which they belong are requested not to describe the relative: "Visitor," "Indeeder," "Indeeder, "Indeeder, "Indeeder, "Indeeder, "Indeeder, "Servant," de. Christian Name. Surname. RELIGIOUS PROFESSION.	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The status here whether he or she can "Read and Write," can "lead wite, the wague term of the Particular Church, but to enter the name of the Particular Church, benomination, or Body, to which they belong.] Christian Name. Surname. Arange of head of Family. Family should be written first, then the narrog of the Family, but to enter the name of the Particular Church, benomination, or Body, to which they belong.] Arange of the Tampy Roarders, Servant, &c. State here the particular Religion, or ledigions penemination. The wide, "South of the vague term of the wague term of the Particular Church, benomination, or Body, to which they belong.] Arange of the Particular Church, benomination, or Body, to which they belong.] Arange of the Particular Church, benomination, or Body, to which they belong. Arange of the Particular Church, benomination, or Body, to which they belong. 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Read of Pamily, or "Wife," "Son, or Wife," "Son, "Danghter," or "Cannot Read." "Total the Family but to enter the particular Religion, or Wife," "Son, or Wife," "Son, "Boarders of Protestant Denomins to which eath allowed by the vague term "Read and Write," can "Read	No Persona AMERICA OF RAMINA Head of Family. Head of Family. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State whether shades on Months of Months o	Religious PROFESSION. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be otrue Return.

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