US OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

1	No Persons ABSENT on the night of be entered here: EXCEPT those (not who may be out at WORK or Tha	NAME and SURNAME. No Persons ABBENT on the night of Sunday, Murch Sist, to be missed here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Musebas	*Vices a s		or Wife, Son. Daughter, or other relative; "Visitor," Boarder, "Servant, do.			Years on last Birth- day.	Year. Females.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only:
1	George Melullas					6. 1. 1					Write the respective infirmities opposite to name of the afflicted person.		
2	1	of	The state of	church of reland	I lead and write	24		M	Black Smith	Not Marrie	CoMonaghan		-
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for	I hereby certify	, as required l	by the Act 6	33 Vic., cap. 6, s. 6 (1), to of my knowledge and be	hat the				I believe the foregoing	toboot	D.		