MSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 21st, be entered here: RICEPT those (not enumerated elsewhere who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family.			AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.		THE RESERVE OF THE PARTY OF THE	AY, the 31st of 1	MARCH, 1
Dumper.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or Wife, "Son," Daughter," or other relative; "Visitor," "Boarder," "Servant," dc.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Months for Infants under one Year.	Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb o Blind Imbecile or or Lun Write the resinfirmities opp mame of t
1	Martha Dison	wife daughter		read and write	49		m F	7	married	Co meath	English	afflicted po
100	Lizzie Dison	son	2) 2:	read and write read and write	17		The or	Farmer Daughter	admarried	Co Cavan	English	
-	Hickard Massffry	visitor	22 22	read and write	60		me	Impe of merican bruggy	rdmarried	0 0	English	
							-					

tify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Fa.