CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

MAME and SURNAME.	RELATION to	1		1					o mone or bond	AI, the olst of I	MARCH,
e Persons assert on the night of Sunday, entered here: Except those (not enumera who maybe out at Work or Travelling	March 31st, to Head of Family	y. RELIGIOUS PROFESSION.	EDUCATION.	1	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf a
hibject to the above instruction, the Name of the Family should be written first; then the Wife, Children, and other Reistives; the Visitors, Boarders, Servants, &c.	f the Head of Daughter "Son, "Daughter "or ther relative; on those of "Visitor," Boarder, "Servant," &c.	themselves by the vague term "Protestant," but to enter the	"Read and Write," can "Read" only, or "Cannot Read."	on last	Months for Infants under one Year.	"F" for	School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Dumb Bli Imbecile or La
Edward Stage	are of Family	Roman batholic	Read th/rite	36		me			bolowan	entry should be made in this column.	Write the infirmities name afflicted
		4	handle of myrit	38		t	0	Do hot	bolavan		
b - LO / ()	110.	0	Do	,	5	7,		married	11		,
									0		
					-	-					
				-	-	-					£
200	o Persons ASSENT on the right of Sunday, entered here: EXACEPT those (not ensurers) who maybe not at Works or TRAVELLING, that Night, and take next was House or APRIL 1st. Diject to the above instruction, the Name of the Pannity should be written first; then the Wite, Children, and other Relatives; it Visitors, Boarders, Servants, &c. Christian Name. Survant Lagre Loy and League Loy Anne League Loy Anne League	Bereams assume on the night of Sunday, March 21st, to entered here: Excure those inot enumerated elsewhere; the Wone or Traventines, dec., during that Night, and who increase Home on Monday. Apail. 1st. Spice to the above instruction, the Name of the Head of Pamily, on the Pamily should be written first: then the names of its Wits, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, de. Christian Name. Surname. Head of Family State whether Head of Pamily, or Son, Dangitor, or other relative; "Son, "Boarder," "Servant," to. Christian Name. Surname. Head of Family State whether Head of Pamily. Wife, "Son, "Boarder," "Servant," to the state of Family About Seagness the Head of Pamily Head of Pamily Servant, "to Dangitor," "Servant," to Dangitor, "Surname. Head of Family State whether Head of Pamily. Wife, "Son, "Dangitor," or other relative; "Servant," to Visitor, "Boarder," "Servant," to. Christian Name. Lagress Head of Family. Lagress Dangitor, "Son, Dangi	RELIGIOUS PROFESSION. Religious Denomination, or Religious, to which examples of Protestant Denomination are requested to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, "Servant," do. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religious portugation or Religious, or Religious, or Religious, or Religious, or Wile, "Son," "Wile," "Son,	Bearders: ELIGICUS PROFESSION. EDUCATION. EDUCATION.	RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, to which each person belongs, "Read and Write," can "Read and Write," can "Read and Write," can "Read" only." or "Cannot Read." Read" only." or "Cannot Read." Read of Family. Recarrent Professions, but to enter the Banne of the Particular Church, Denomination, or Body, to which they belong. Read of the Particular Church, Denomination, or Body, to which they belong. Read of the Particular Church, Denomination, or "Cannot Read." Read only. o	Head of Family State whether "Head of Family. AFELIGIOUS PROFESSION. EDUCATION. AGE. MELIGIOUS PROFESSION. EDUCATION. AGE. AGE. MELIGIOUS PROFESSION. EDUCATION. AGE. AGE. MELIGIOUS PROFESSION. EDUCATION. AGE. AGE. AGE. MELIGIOUS PROFESSION. EDUCATION. AGE. AGE. AGE. AGE. AGE. AGE. AGE. MELIGIOUS PROFESSION. EDUCATION. AGE. AGE.	RELIGIOUS PROFESSION. REDUCATION. AGE. SEX. READ of Family. State whether the particular Religion, or Religious Denomination. To which each person belongs. Wife, "Son, "Wife," "S	Read of Family. RELIGIOUS PROFESSION. REDUCATION. REDUCATION. RELIGIOUS PROFESSION. REDUCATION. REDUCATION. RELIGIOUS PROFESSION. REAL SEX. RANK, PROFESSION, OR OCCUPATION. SEX. SEX. RANK, PROFESSION, OR OCCUPATION. Write for other Employment of each person on the other side of the Particular Religion, or Wife, "Son," "Formation or Wife, "Son," "Formation or Wife, "Son," "Formation or Wife, "Son," "Formation or Wife, "Son," "Son	Read of Family. Religious PROFESSION. RAGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. SEX. RANK, PROFESSION, OR OCCUPATION. Whither or other man, or occupation or set of particular Rank, Profession, Trade, or other English each person. "Marriad." "Wildow," or "Cannot Bead." "Wildow," or "Cannot Bead." Before filling this coimm you are requested to read the Instructions on the other side. Read only, or "Cannot Bead." Read only, or "Cannot Bead." Before filling this coimm you are requested to read the Instructions on the Other side. Read only, or "Cannot Bead." Read only, or "Cannot Bead." Read only, or "Cannot Bead." State there whether he or she or the Marriage on Instruction on Institutions on the Other Marriage on Institution on Institution on Institution on Institut	RELIGIOUS PROFESSION. REDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN. MARRIAGE. Where born. State here the parsicular Religion, or Religious personal and when recreases them so on Mondray. When Angula, And when recreament first them there are requested not so describe in the state of which will be written first them there are requested not so describe in the state of the manus of a wing, Christien Name. Sursame. Sursame.	Read of Family. State were the particular Religion, or Rock State whether the case is person, and other states and were received. Because the source of the store of the stor

foregoing Return is correct, according to the best of my knowledge and belief.

George Smyth benst (signature of Enumerator.)

I believe the foregoing to be a true Return.

Edward Seagueon

__(Signature of Head of Family).